ASHA BHAVAN CENTRE VILL- KATHILA, PO- BANITABLA PS-ULUBERIA, HOWRAH - 711316

AUDIT REPORT

AND

ACCOUNTS

FOR THE YEAR ENDED ON 31.03.2016

MIR & ASSOCIATES **CHARTERED ACCOUNTANTS** 62/C, Sadananda Road, Ground Floor Kolkata--700 026 Ph:-033-24196652/9830113063 Email- mirco.taxation@gmail.com





Br.: 62/C, Sadananda Road Ground Floor, Kolkata-700 026 Tel: 033-24196652, Cell: 09830113063 H.O.: 171-Sachivalaya Marg, 1st Floor, Capital Masjid Comm. Complex Unit-4, Bhubaneswar-751001

Tel: 0674-2532510, Cell: 09437353693 e-mail: mirasso@sify.com/ mirco.taxation@gmail.com

Audit Report

To The Members of Asha Bhavan Centre

- 1. We have examined the Balance Sheet of Asha Bhavan Centre, Kathila, Banitabla, Uluberia, Howrah-711316 as at 31st March, 2016 and also the Income and Expenditure Account and Receipts and Payments Account for the year ended on that date annexed thereto, which we have signed under reference to this report. These financial statements are the responsibility of the Society's management. Our responsibility is to express an opinion on these financial statements based on our audit.
- 2. We conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining on the test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management as well as evaluating the overall financial statements presentation. We believe that our audit provides a reasonable basis for our opinion.

3. We report that

- (a) We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purposes of our audit;
- (b) In our opinion, proper books of accounts as required by law have been kept by the society as it appears from our examination of those books;

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- (c) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of accounts;
- (d) In our opinion, and to the best of our information and according to the explanations given to us, said accounts along with the notes to the accounts give a true and fair view in conformity with the accounting principles generally accepted in India;
 - (i) in the case of the Balance Sheet, the state of affairs of the society as at 31st March, 2016;
 - (ii) in the case of Income and Expenditure Account, the excess of expenditure over income for the year ended on that date.
 - (iii) in the case of receipts and payments accounts the receipts and payments during the year ended on that date,

Date: 28/09/2016

Place: Kolkata

Kolkata-26

For MIR & ASSOCIATES
Chartered Accountants

(M.M. Bhattacharya), F.C.A.

M No: 058340

FRN: 323590E

CONSOLIDATED BALANCE SHEET AS AT 31.03.2016

MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD. GROUND FLOOR KOLKATA-700026

| PREVIOUS YEAR | | FCRA | A CONTRIBUTION | LOCAL | CONTRIBUTION | DLCJF | CONTRIBUTION | TOTAL |
|--|----------------------|------|----------------|-------|---------------|-------|----------------|----------------|
| AMOUNT (RS.) | | NOTE | AMOUNT (RS) | NOTE | AMOUNT (RS) | NOTE | AMOUNT (RS) | AMOUNT(RS) |
| | IABILITIES: | | | | | | | |
| | GENERAL FUND | F-1 | 205,966,507.01 | L-1 | 34,027,075.69 | D-1 | (8,380,420.21) | 231,613,162.49 |
| 3,823,901.85 C | URRENT LIABILITIES | F-2 | 348,790.00 | L-2 | 3,990,222.85 | D-2 | 17,500.00 | 4,356,512.85 |
| TI | RANSFERRED FROM FCRA | | - | | - | | 10,113,000.00 | 10,113,000.00 |
| 255,739,797.52 | | = | 206,315,297.01 | | 38,017,298.54 | | 1,750,079.79 | 246,082,675.34 |
| The second secon | SSETS: | | | | | | | |
| 141,912,764.09 FI | IXED ASSETS | F-4 | 131,576,834.09 | L-4 | 5,161,578.00 | D-4 | 93,234.00 | 136,831,646.09 |
| 23,648,010.78 CI | URRENT ASSETS | F-3 | 15,501,000.89 | L-3 | 17,866,690.16 | D-3 | 59,032.00 | 33,426,723.05 |
| 90,179,022.65 C/ | ASH & BANK BALANCE | F-3A | 59,237,462.03 | L-3A | 14,989,030.38 | D-3A | 1,597,813.79 | 75,824,306.20 |
| 255,739,797.52 | | _ | 206,315,297.01 | - | 38,017,298.54 | | 1,750,079.79 | 246,082,675.34 |

NOTES REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE CONSOLIDATED BALANCE SHEET THIS IS THE CONSOLIDATED BALANCE SHEET REFERRED TO IN OUR REPORT OF EVEN DATE.

DATE: 28/09/2016 PLACE: KOLKATA

SECRETARY

Asha Bhavan Centre

Secretary

Asha Bhavan Centre

For MIR & ASSOCIATES
Chartered Accountants

(M.M. Bhattacharya), F.C.A. Partner M No: 058340

FRN: 323590 F

Ambika Saw TREASURER Asha Bhavan Centre

Treasurer Asha Bhavan Centre Shyama Manna PRESIDENT

Asha Bhavan Centre

President Asha Bhavan Centre Kathila, Sonitabla Uluberia, Howrah 711318

MIR & ASSOCIATES
CHARTERED ACCOUNTANTS
62/C, SADANANDA ROAD. GROUND FLOOR
KOLKATA-700026

CONSOLIDATED INCOME & EXPENDITURE ACCOUNT FOR THE ENDED ON 31.03.2016

| PREVIOUS YEAR | | FCR | A CONTRIBUTION | LOC | AL CONTRIBUTION | DLCJE | CONTRIBUTION | TOTAL |
|---------------|--|------|----------------|------|-----------------|-------|--------------|--------------|
| AMOUNT (RS.) | | NOTE | AMOUNT (RS) | NOTE | AMOUNT (RS) | NOTE | AMOUNT (RS) | AMOUNT(RS) |
| | INCOME: | | | | | | | |
| 64,222,010.34 | | | 20,027,302.00 | | 2,012,100.00 | | - | 22,039,402.0 |
| | ADMISSION & OTHER FEES | | - | | 4,088,850.00 | | - | 4,088,850.0 |
| | GARAGE RENT | | - | | 39,675.00 | | - | 39,675.0 |
| 374,774.00 | | | - | | 533,910.00 | | - | 533,910.0 |
| 1,680,000.00 | HOUSE RENT | | - | | 840,000.00 | | - | 840,000.0 |
| - | SUBSCRIPTION RECEIVED | | 14 | | 136,817.00 | | | 136,817.0 |
| | SALE OF V.T. MATERIALS | | | | 34,060.00 | | - | 34,060.0 |
| | INTEREST ON FIXED DEPOSIT | | 3,270,880.30 | | 1,404,887.21 | | - | 4,675,767.5 |
| 2,132,626.83 | SAVINGS BANK INTEREST RECEIVED | | 1,780,446.16 | | 518,354.33 | | 157,471.59 | 2,456,272.0 |
| - | INTEREST ON TDS & IT REFUND | | | | 55,087.00 | | - | 55,087.0 |
| | _MISC.INCOME | _ | | | 14,901.73 | | | 14,901.7 |
| 76,465,455.07 | TOTAL INCOME | _ | 25,078,628.46 | | 9,678,642.27 | | 157,471.59 | 34,914,742.3 |
| | EXPENDITURE: | | | | | | | |
| 3,298,476.00 | ADMINISTRATIVE EXPENSES | F-5 | 2,248,044.00 | L-5 | 649,440.00 | D-5 | 581,189.00 | 3,478,673.0 |
| | EXPENSES FOR SHELTER ON FOOD, | | | | | | | - |
| 17,874,149.00 | NURISHMENT, MEDICINE & HEALTH CARE | F-5 | 5,162,612.00 | L-5 | 560,183.00 | D-5 | 1,847,804.00 | 7,570,599.0 |
| 5,090,393.00 | EXPENSES ON EDUCATION- ACADEMIC & VOCATIONAL | F-5 | 1,056,682.00 | L-5 | 920,159.00 | D-5 | 184,655.80 | 2,161,496.8 |
| 3,825,982.00 | REPAIR, MAINTENANCE & RUNNING EXPENSES | F-5 | 2,537,273.00 | L-5 | 402,420.00 | D-5 | 395,552.00 | 3,335,245.0 |
| 24,408,940.00 | SALARY, HONORARIUM & OTHER COMPENSATION | F-5 | 16,532,947.00 | L-5 | 1,384,290.00 | D-5 | 5,213,969.00 | 23,131,206.0 |
| 1,065,761.00 | EXPENSES ON FESTIVAL & CELEBRATION | F-5 | 266,737.00 | L-5 | 677,698.00 | D-5 | 1,935.00 | 946,370.0 |
| | EXPENSES ON MEETING, SEMINER, CAMPS, | | | | | | | - |
| 2,015,813.00 | WORKSHOP AND OTHER PROGRAMME | F-5 | 311,366.00 | L-5 | 118,939.00 | D-5 | 71,156.00 | 501,461.0 |
| 1,241,507.00 | RENT, TAXES & INSURANCE | F-5 | 532,718.00 | L-5 | 353,675.00 | D-5 | 27,000.00 | 913,393.0 |
| 999,231.94 | OTHER EXPENSES | F-5 | 160,207.00 | L-5 | 206,404.70 | D-5 | 152,385.00 | 518,996.7 |
| 172,500.00 | AUDIT FEES (2015-16) | | 155,000.00 | | 17,500.00 | | 17,500.00 | 190,000.0 |
| 12,457,192.00 | DEPRECIATION | F-4 | 12,060,844.00 | L-4 | 364,445.00 | D-4 | 44,746.00 | 12,470,035.0 |
| 72,449,944.94 | TOTAL EXPENDITURE | | 41,024,430.00 | | 5,655,153.70 | | 8,537,891.80 | 55,217,475.5 |

| PREVIOUS YEAR | ** Committee of the Com | FCR/ | A CONTRIBUTION | LOCA | CONTRIBUTION | DLCJF | CONTRIBUTION | TOTAL |
|---------------|--|-------|-----------------|------|--------------|-------------------|----------------|-----------------|
| AMOUNT (RS.) | | NOTE | AMOUNT (RS) | NOTE | AMOUNT (RS) | NOTE | AMOUNT (RS) | AMOUNT(RS) |
| | EXCESS OF INCOME OVER EXPENDITURE / | | | | 4,023,488.57 | | - | 4,023,488.57 |
| | EXCESS OF EXPENDITURE OVER INCOME () | - | (15,945,801.54) | _ | | | (8,380,420.21) | (24,326,221.75) |
| 76,465,455.07 | TOTAL | F-100 | 25,078,628.46 | 5.40 | 9,678,642.27 | The second second | 157,471.59 | 34,914,742.32 |

NOTES REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE CONSOLIDATED INCOME & EXPENDITURE ACCOUNT THIS IS THE CONSOLIDATED INCOME & EXPENDITURE ACCOUNT REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 28/09/2016 PLACE: KOLKATA For MIR & ASSOCIATES

(M.M. Bhattacharya), AC.A. Partner M No: 058340

FRN: 323590E

SECRETARY.

Asha Bhavan Centre

Secretary Asha Bhavan Centre Ambika Saw

TREASURER Asha Bhavan Centre

Treasurer Asha Bhavan Centre Shyama Manna PRESIDENT

Asha Bhavan Centre

President Asha Bhavan Centre Kathila, Banitabla Uluberia, Howrah 711316

Asha Bhavan Centre

KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316

MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD. GROUND FLOOR KOLKATA-700026

CONSOLIDATED RECEIPTS & PAYMENTS FOR THE YEAR ENDED ON 31.03.2016

| PREVIOUS YEAR | | FCRA | CONTRIBUTION | LOCAL | CONTRIBUTION | DLCJF | CONTRIBUTION | TOTAL |
|----------------|--|------|--|-------|--------------|-------|--------------|--|
| AMOUNT (RS.) | | NOTE | AMOUNT (RS) | NOTE | AMOUNT (RS) | | AMOUNT (RS) | |
| | RECEIPTS: | | The state of the s | | | | | HETELOP PARLICIANS SETTLE TO THE ARREST COMMENT OF LANSAUT |
| | OPENING BALANCE: | | | | | | | |
| 285,584.81 | CASHIN HAND | | 357,446.00 | | 194,741.00 | | | 552,187.00 |
| 63,524,566.23 | CASH AT BANK WITH: | | | | | | | ~ |
| | ALLAHABAD BANK | | | | 154,909.70 | | - | 164,909.70 |
| | KOTAK WAHINDRA BANK | | 78,053,215.57 | | 9,305,801.88 | | - | 87,359,017.45 |
| | UNION BANK OF INDIA A/C ABC ACADEMY | | | | 57,900.00 | | ** | 57,900.00 |
| | UNION BANK OF INDIA A/C COAL INDIA LTD. | | | | 239,606.00 | | 4. | 239,606.00 |
| | UNION BANK OF INDIA | | | | 1,805,402.50 | | - | 1,805,402.50 |
| 64,222,010.34 | DONATION RECEIVED | | 20,027,302.00 | | 2,012,100.00 | | | 22,039,402.00 |
| | SUBSCPIPTION RECEIVED | | | | 136,817.00 | | ~ | 136,817.00 |
| 2,846,224.00 | ADMISSION & OTHER FEES | | - | | 4,088,850.00 | | | 4,088,850.00 |
| 39,674.75 | GARAGE RENT | | | | 39,675.00 | | ** | 39,675.00 |
| 374,774.00 | GRANT | | * | | 533,910.00 | | | 533,910.00 |
| 572,7 | SALE OF ELECTRICAL & ELECTRONICS EQUIPMENTS | | 15,000.00 | | * | | | |
| 79,060.00 | SALE OF V.T. MATERIALS | | ~ | | 34,060.00 | | | 34,060.00 |
| 2,132,626.83 | SAVINGS BANK INTEREST | | 1,780,445.15 | | 518,354.33 | | 157,471.59 | 2,456,272.08 |
| 4,493,959.01 | INTEREST ON FD: | | - | | - | | * | |
| | AT KOTAK MAHINDRA BANK | | 2,943,791.30 | | 182,776.32 | | | |
| | AT UNION BANK OF INDIA | | • | | 1,353,053.00 | | | 1,353,053.00 |
| 840,000.00 | HOUSE RENT RECEIVED | | | | 500,000.00 | | - | 500,000.00 |
| 245,584,843.15 | MATURITY OF FIXED DEPOSIT | | ~ | | 5,360,000.00 | | | 5,360,000.00 |
| 727,736.00 | TIDS RECOVERED | | 411,421.00 | | 16,832.00 | | ** | 428,259.00 |
| -24,009,209.00 | RECOVERY OF LOANS & ADVANCE (STAFF & OTHERS) | | 6,806,823.00 | | 1,057,097.00 | | 476,500.00 | 8,340,420.00 |
| 46,790.00 | RECOVERY OF PROFESSION TAX | | 38,240.00 | | 1,610.00 | | - | 39,850.00 |
| 0.48 | ADJUSTMENT OF ACCRUED INTEREST | | | | - | | ~ | - |
| 1,070,000.00 | ADVANCE RECEIVED | | - | | - | | - | * |
| - | RENT RECEIVABLE RECOVERED | | | | 390,000.00 | | | 390,000.00 |
| 10,005.00 | MISCELLANEOUS INCOMES | | ** | | 14,901.73 | | & MSSO | 14,901.73 |
| - | OUTSTANDING LIABILITY FOR REPAIR & MAINTENANCE | | | | | | 150 tue | - |
| | | | | | | | * Komata 2 | Contd2 |
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|----------------|--|------------------------|---|-------|--|--------|--|----------------|
| PREVIOUS YEAR | Secretaria (S. 1974 Secretaria) and a substitution of the secretaria (S. 1974 Secretaria) and a secretaria (| FCRA | CONTRIBUTION | LOCAL | CONTRIBUTION | DLCJI | CONTRIBUTION | TOTAL |
| AMOUNT (RS.) | The St. Title 1.4 a.m. and the state of the | NOTE | AMOUNT (RS) | NOTE | AMOUNT (RS) | | AMOUNT (RS) | AMOUNT(RS) |
| - | IT REFUND | | 313,096.00 | | 97,421.00 | | - | 410,517.00 |
| | SECURITY DEPOSIT RECEIVED | | 20,000.00 | | 54,000.00 | | | 74,000.00 |
| - | TRANSFERRED FROM DLCJF | | 34,422.00 | | | | - | 34,422.00 |
| | TRANSFERRED FROM FOREIGN CONTRIBUTION | | - | | 341,525.00 | | 10,078,578.00 | 10,420,103.00 |
| 410,467,063.60 | TOTAL | | 110,801,203.03 | | 28,501,343.46 | *** | 10,712,549.59 | 150,015,096.08 |
| | | 1380-75 (c) 860-76 | of the way manufacture and deposit from the property of the property of the street of | 200 | | | 2011220303 | 130,013,090.00 |
| | PAYMENTS: | | | | | | | |
| | CAPITAL EXPENDITURES: | | | | | | | |
| | 1. ON LAND & BUILDING: | | | | | | | |
| | BUILDING AND SPL. SCHOOL AT KATHILA | F-4 | 3,264,281.00 | | | | | |
| | BVM PARBAKSHI SCHOOL | F-4 | 150000.00 | | * | | * | |
| | LAND & BUILDING AT KEORADANGA | F-4 | | | | | | |
| | LAND AT BRINDABANPUR, CHANDIPUR | F- 4 | 1,388,405.00 | | * | | ~ | |
| | BVM NATUNHASANPUR SCHOOL | | 67,695.00 | | ~ | | - | |
| | LAND AT KATHILA | FA | 400,000.0000 | | - | | 20 | |
| | and the state of t | F-4 | 81,858.0000 | - | | | | |
| | 2: ON OTHER FIXED ASSETS: | ***** | 5,352,239.00 | **** | de un como manera e a membrante de la companya de l | | AT THE CONTRACTOR OF STREET AND THE STREET | |
| | FURNITURE & FIXTURE | i- * | B 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | | | |
| | PHYSIOTHERAPHY EQUIPMENTS | F4 | 1,600.00 | 1.4 | 129,270.00 | 0-4 | 5,040.00 | |
| | MOTOR CAR & VEHICLES | F-4 | | | ~ | | * | |
| | TOOLS & MACHINERIES | F-A | 1,299,000.00 | | | D-4 | 64,750.00 | |
| | | F-4 | ~ | | ~ | | | |
| | ELECTRICAL & ELECTRONICS EQUIPMENTS | F-4 | 333,728.00 | 14 | 122,700.00 | D-4 | 14,190.00 | |
| | COMPUTER & PERIPHERALS | F-4 | 27,400.00 | | | D-4 | 54,000.00 | |
| 20 242 045 02 | 70714 (4.4) | No. of the last of the | 1,661,728.00 | - | 251,970.00 | P.1.00 | 137,980.00 | |
| 20,342,915.00 | (UTAL (1+2) | - | 7,013,967.00 | | 251,970.00 | | 137,980.00 | 7,403,917.00 |
| | The state of the s | | THE PART WHEN THE PARTY | - | A Mary No. 600 contract of the | French | 75000 | 1,400,027.00 |



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|---------------|--|------|----------------|-------|--------------|------|--------------|---------------|
| PREVIOUS YEAR | to 1997 - | FCR | A CONTRIBUTION | LOCAL | CONTRIBUTION | DLCI | CONTRIBUTION | TOTAL |
| AMOUNT (RS.) | | NOTE | AMOUNT (RS) | NOTE | AMOUNT (RS) | | AMOUNT (RS) | AMOUNT(RS) |
| | REVENUE EXPENDITURE: | | | | | | | |
| 3,298,476.00 | ADMINISTRATIVE EXPENSES | F-5 | 2,248,044.00 | 1-5 | 649,440.00 | D-5 | 581,189.00 | 2 479 672 00 |
| | EXPENSES ON SHELTER FOR FOOD, NURISHMENT, | | | | 045,440.00 | 0-3 | 381,183.00 | 3,478,673.00 |
| 17,874,149.00 | MEDICINE & HEALTH CARE | F-5 | 5,162,612.00 | L-5 | 560,183.00 | D-5 | 1,847,804.00 | 7,570,599.00 |
| 5,090,393.00 | EXPENSES ON EDUCATION- ACADEMIC & VOCATIONAL | F-5 | 1,056,682.00 | L-5 | 920,159.00 | | 184,655.80 | 2,161,496.80 |
| | REPAIR, MAINTENANCE & RUNNING EXPENSES | F-5 | 2,529,854.00 | L-5 | 402,420.00 | | 395,552.00 | 3,327,826.00 |
| | SALARY, HONORARIUM & OTHER COMPENSATION | F-5 | 16,532,947.00 | L-5 | 1,384,290.00 | | 5,213,969.00 | |
| | EXPENSES ON FESTIVAL & CELEBRATION | F-5 | 266,737.00 | L-5 | 677,698.00 | | 1,935.00 | 23,131,206.00 |
| | EXPENSES ON MEETING, SEMINER, CAMPS, WORKSHO | | 200,707.00 | 2.5 | 077,030.00 | 5-3 | 1,353.00 | 946,370.00 |
| 2,015,813.00 | AND OTHER PROGRAMMES | F-5 | 311,366.00 | L-5 | 118,939.00 | D-5 | 71,156.00 | 501.461.00 |
| | RENT, TAXES & INSURANCE | F-5 | 532,718.00 | L-5 | 353,675.00 | | 27,000.00 | |
| | OTHER EXPENSES | F-S | 160,207.00 | L-5 | 206,404.70 | | | 913,393.00 |
| | | | 200,207.00 | 6. 7 | 200,404.70 | U-3 | 152,385.00 | 518,996.70 |
| | PAYMENT AGAINST LIABILITY FOR EXPENSES: | | | | | | | 5 <u>.</u> |
| 151,250.00 | AUDIT FEES LAST YEAR | | 155,000.00 | | 17,500.00 | | | 172 500 00 |
| | MEDICINE EXPENSES | | 200,000.00 | | 27,500.00 | | - | 172,500.00 |
| 20,761,393.00 | LOAN & ADVANCE (STAFF & OTHERS) | | 4,851,508.00 | | 1,365,097.00 | | 501,110.00 | C 717 71F 00 |
| | FIXED DEPOSIT WITH STANDARD CHARTERED BANK | | 1,002,000.00 | | 1,303,037,00 | | 301,110.00 | 6,717,715.00 |
| | FIXED DEPOSIT WITH ING VYSYA BANK | | | | | | | |
| | TDS FROM INTEREST ON FD. | | | | 90,175.38 | | - | 00.475.20 |
| | PAYMENT OF TDS | | 245,794.00 | | 12,932.00 | | - | 90,175.38 |
| 37,080.00 | PAYMENT OF PROFESSION TAX | | 41,780.00 | | 1,430.00 | | - | 258,726.00 |
| | FIXED DEPOSIT | | 41,700.00 | | 1,450.00 | | - | 43,210.00 |
| | FIXED DEPOSIT WITH ALLAHABAD BANK | | | | 1 500 000 00 | | | 4 500 550 00 |
| | FIXED DEPOSIT WITH UNION BANK OF INDIA | | | | 1,500,000.00 | | | 1,500,000.00 |
| | TRANSFERRED TO LOCAL | | 341,525.00 | | 5,000,000.00 | | - | 5,000,000.00 |
| | TRANSFERRED TO DLCJF | | | | - | | ~ | 341,525.00 |
| | TRANSFERRED TO FCRA | | 10,113,000.00 | | - | | - | 10,113,000.00 |
| | REFUND OF ADVANCE | | | | - | | • | - |
| 223,000.00 | THE WATERWAY | | - | | - | | STA STATE | |

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|----------------|---------------------------------------|-----------------------|----------------|-------|---------------|-------|---------------|---------------|
| PREVIOUS YEAR | | FCR/ | A CONTRIBUTION | LOCAL | CONTRIBUTION | DLCJF | CONTRIBUTION | TOTAL |
| AMOUNT (RS.) | | NOTE | AMOUNT (RS) | NOTE | AMOUNT (RS) | NOTE | AMOUNT (RS) | AMOUNT(RS) |
| | REPAYMENT SECURITY DEPOSIT AGAINST : | | | | | | | |
| 35,858.00 | CONSTRUCTION AT BAGNAN | | | | - | | | - |
| 152,032.00 | CONSTRUCTION AT CHANDIPUR | | | | - | | | - |
| 43,000.00 | | | _ | | - | | | - |
| | SECURITY DEPOSIT AGAINST: | | - | | - | | | - |
| 54,000.00 | | | | | | | | - |
| 10,982.00 | | | - | | - | | | - |
| | CLOSING BALANCE: | | | | | | | |
| 552,187.00 | CASH IN HAND | | 100,334.00 | | 151 042 00 | | | - |
| | | | 100,554.00 | | 151,943.00 | | 82,133.00 | 334,410.0 |
| | ALLAHABAD BANK | | | | 2 140 246 70 | | | - |
| | UNION BANK OF INDIA | | - | | 3,149,346.70 | | | 3,149,346.7 |
| | UNION BANK OF INDIA (ABC ACADEMY) | | - | | 1,759,864.30 | | | 1,759,864.3 |
| | | | - | | 561,934.00 | | | 561,934.0 |
| | UNION BANK OF INDIA (COAL INDIA LTD.) | | - | | 235,771.00 | | | 235,771.0 |
| | KOTAK MAHINDRA BANK | | 59,137,128.03 | | 9,130,171.38 | | 1,515,680.79 | 69,782,980.2 |
| 110,467,063.60 | TOTAL | | 110,801,203.03 | | 20 504 242 46 | | 46 746 546 5 | |
| | | Military and American | | 570 | 28,501,343.46 | | 10,712,549.59 | 150,015,096.0 |

NOTES REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE CONSOLIDATED RECEIPTS & PAYMENTS ACCOUNTS THIS IS THE CONSOLIDATED RECEIPTS & PAYMENTS ACCOUNTS REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 28/09/2016 PLACE: KOLKATA Kolkata-26

For MIR & ASSOCIATES Chartered Accountants

(M.M. Bhattacharya), F.C.A. Partner M No: 058340

M No: 058340 FRN: 323590E

Seekesh Barri

SECRETARY
Asha Bhavan Centre
Secretary
Asha Bhavan Centre

TREASURER
Asha Bhavan Centre
Treasurer
Asha Bhavan Centre

Shyama Manna
PRESIDENT
Asha Bhavan Centre
President
Asha Bhavan Centre



MIR & ASSOCIATES
CHARTERED ACCOUNTANTS
62/C, SADANANDA ROAD. GROUND FLOOR
KOLKATA-700026

| BALANCE SHEET (FOREIGN CO | ONTRIBUTION) AS ON 31.03.2016 | | |
|--|-------------------------------|------------------------------|--|
| PREVIOUS YEAR AMOUNT (RS.) LIABILITIES: 221,912,308.55 GENERAL FUND 179,284.00 CURRENT LIABILITIES 222,091,592.55 | NOTES F-1 F-2 TOTAL | CURRENT YEAR AMOUNT (RS.) | CURRENT YEAR AMOUNT (RS.) 205,966,507.01 348,790.00 |
| ASSETS: 136,638,711.09 FIXED ASSETS 7,042,219.89 CURRENT ASSETS 78,410,661.57 CASH AND BANK BALANCE 222,091,592.55 | F-4 F-3 F-3A | | 206,315,297.01 131,576,834.09 15,501,000.89 59,237,462.03 206,315,297.01 |

NOTES REFERRED TO ABOVE FORM INTEGRAL PART OF THE BALANCE SHEET (FOREIGN CONTRIBUTION) THIS IS THE BALANCE SHEET (FOREIGN CONTRIBUTION) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 28/09/2016 PLACE: KOLKATA

SECRETARY

Asha Bhavan Centre

Secretary Asha Bhavan Centre TREASURER Asha Bhavan Centre

Treasurer Asha Bhavan Centre For MIR & ASSOCIATES Chartered Accountants

(M.M. Bhattacharya), F.C., Partner M No: 058340

FRN: 32 3590 E

Shyama Manna

Asha Bhavan Centre

President Asha Bhavan Centre



MIR & ASSOCIATES **CHARTERED ACCOUNTANTS** 62/C, SADANANDA ROAD. GROUND FLOOR KOLKATA-700026

| INCOME & EXPENDITURE ACCOUNT | (FOREIGN CONTRIBUTION) FOR THE YEAR ENDED ON 31.03.2016 |
|------------------------------|---|
|------------------------------|---|

| | INCOME & EXPENDITURE ACCOUNT (FOREIGN CONTRIBU | TION) FOR THE YEAR I | NDED ON 31.03.2016 | |
|---------------|--|----------------------|--------------------|-----------------|
| PREVIOUS YEAR | | | CURRENT YEAR | CURRENT YEAR |
| AMOUNT (RS.) | _ | | AMOUNT (RS.) | AMOUNT (RS.) |
| | INCOME: | NOTES | | |
| 62,120,132.34 | DONATION | | | 20,027,302.00 |
| 3,694,955.97 | INTEREST ON FIXED DEPOSIT | | | 3,270,880.30 |
| 1,863,388.51 | SAVINGS BANK INTEREST | | | 1,780,446.16 |
| 67,678,476.82 | TOTAL | | | 25,078,628.46 |
| | EXPENDITURE: | | | |
| 3,045,246.00 | ADMINISTRATIVE EXPENSES | F-5 | 2,248,044.00 | |
| | EXPENSES ON FOOD, NURISHMENT, | | | |
| 17,333,036.00 | MEDICINE & HEALTH CARE FOR SHELTER | F-5 | 5,162,612.00 | |
| 4,191,575.00 | EXPENSES ON EDUCATION- ACADEMIC & VOCATIONAL | F-5 | 1,056,682.00 | |
| 3,737,656.00 | REPAIR, MAINTENANCE & RUNNING EXPENSES | F-5 | 2,537,273.00 | |
| 23,909,829.00 | SALARY, HONORARIUM & OTHER COMPENSATION | F-5 | 16,532,947.00 | |
| 773,692.00 | EXPENSES ON FESTIVAL & CELEBRATION | F-5 | 266,737.00 | |
| | EXPENSES ON MEETING, SEMINER, CAMP, WORKSHOP | | | |
| 1,698,557.00 | AND OTHER PROGRAMME | F-5 | 311,366.00 | |
| 778,592.00 | RENT, TAXES & INSURANCE | F-5 | 532,718.00 | |
| 900,287.94 | OTHER EXPENSES | F-5 | 160,207.00 | |
| | | | | 28,808,586.00 |
| | AUDIT FEES | | | 155,000.00 |
| | DEPRECIATION | F-4 | | 12,060,844.00 |
| | EXCESS OF EXPENDITURE OVER INCOME | | | (15,945,801.54) |
| 67,678,476.82 | TOTAL | | | 25,078,628.46 |
| | | | : | |

NOTES REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE INCOME & EXPENDITURE ACCOUNT (FOREIGN CONTRIBUTION) THIS IS THE INCOME & EXPENDITURE ACCOUNT (FOREIGN CONTRIBUTION) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 28/09/2016 PLACE: KOLKATA

SECRETARY Asha Bhavan Centre

Secretary Asha Bhavan Centre

TREASURER Asha Bhavan Centre

Treasurer Asha Bhavan Centre For MIR & ASSOCIATES Chartered Accountants

(M.M. Bhattacharya), F.Q.A.

FRN: 323590E

Shyama Manna PRESIDENT

Asha Bhavan Centre

President Asha Bhavan Centre

Kathila, Banitabla Uluberia, Howrah 711316

Asha Bhavan Centre

KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316

MIR & ASSOCIATES

CHARTERED ACCOUNTANTS

62/C, SADANANDA ROAD. GROUND FLOOR

KOLKATA-700026

| RECEIPTS & PAYMENTS ACCOUNT | LEOREIGN CONTRIBUTION | FOR THE YEAR ENDED | ON 31.03.2016 |
|-------------------------------|-----------------------|--------------------|---------------|
| BECEIDTS & PAYIVIENTS ACCOUNT | I Oncion do | | CUID DENIT VE |

| RECEIPTS & PAYMENTS ACCOUNT (FOREIGN CONTRIBUTION) FOR PREVIOUS YEAR AMOUNT (RS.) RECEIPTS: OPENING BALANCE: 125,951.81 CASH IN HAND CASH AT BANK WITH KOTAK MAHINDRA BANK (FCRA A/C NO. 50 CASH AT BANK WITH STAN. CHART. BANK (FCRA A/C) SALE OF ELECTRICAL & ELECTRONICS EQUIPMENTS DONATION RECEIVED 3,525,138.02 INTEREST ON FIXED DEPOSIT: AT KOTAK MAHINDRA BANK 1,863,388.51 SAVINGS BANK INTEREST RECEIVED IT REFUND | NOTES | _ | 357,446.00 78,053,215.57 | 78,410,661.57 15,000.00 20,027,302.00 |
|---|------------|---------------|-----------------------------|---|
| AMOUNT (RS.) RECEIPTS: OPENING BALANCE: 125,951.81 CASH IN HAND CASH AT BANK WITH KOTAK MAHINDRA BANK (FCRA A/C NO. 50) 59,178,288.01 CASH AT BANK WITH STAN. CHART. BANK (FCRA A/C) SALE OF ELECTRICAL & ELECTRONICS EQUIPMENTS DONATION RECEIVED 3,525,138.02 INTEREST ON FIXED DEPOSIT: AT KOTAK MAHINDRA BANK 1,863,388.51 SAVINGS BANK INTEREST RECEIVED | | 524) _ | 357,446.00 | 78,410,661.57 15,000.00 20,027,302.00 |
| RECEIPTS: OPENING BALANCE: 125,951.81 CASH IN HAND CASH AT BANK WITH KOTAK MAHINDRA BANK (FCRA A/C NO. 50) 59,178,288.01 CASH AT BANK WITH STAN. CHART. BANK (FCRA A/C) SALE OF ELECTRICAL & ELECTRONICS EQUIPMENTS DONATION RECEIVED 3,525,138.02 INTEREST ON FIXED DEPOSIT: AT KOTAK MAHINDRA BANK 1,863,388.51 SAVINGS BANK INTEREST RECEIVED | | 524) – | | 15,000.00 20,027,302.00 |
| OPENING BALANCE: 125,951.81 CASH IN HAND CASH AT BANK WITH KOTAK MAHINDRA BANK (FCRA A/C NO. 50) 59,178,288.01 CASH AT BANK WITH STAN. CHART. BANK (FCRA A/C) SALE OF ELECTRICAL & ELECTRONICS EQUIPMENTS 62,120,132.34 DONATION RECEIVED 3,525,138.02 INTEREST ON FIXED DEPOSIT: AT KOTAK MAHINDRA BANK 1,863,388.51 SAVINGS BANK INTEREST RECEIVED |)4010152 | 524) - | | 15,000.00 20,027,302.00 |
| 125,951.81 CASH IN HAND CASH AT BANK WITH KOTAK MAHINDRA BANK (FCRA A/C NO. 50 59,178,288.01 CASH AT BANK WITH STAN. CHART. BANK (FCRA A/C) SALE OF ELECTRICAL & ELECTRONICS EQUIPMENTS 62,120,132.34 DONATION RECEIVED 3,525,138.02 INTEREST ON FIXED DEPOSIT: AT KOTAK MAHINDRA BANK 1,863,388.51 SAVINGS BANK INTEREST RECEIVED |)4010152 | 524) | | 15,000.00 20,027,302.00 |
| CASH AT BANK WITH KOTAK MAHINDRA BANK (FCRA A/C NO. 30 59,178,288.01 CASH AT BANK WITH STAN. CHART. BANK (FCRA A/C) SALE OF ELECTRICAL & ELECTRONICS EQUIPMENTS 62,120,132.34 DONATION RECEIVED 3,525,138.02 INTEREST ON FIXED DEPOSIT: AT KOTAK MAHINDRA BANK 1,863,388.51 SAVINGS BANK INTEREST RECEIVED |)4010152 | 524) - | - | 15,000.00 20,027,302.00 |
| 59,178,288.01 CASH AT BANK WITH STAN. CHART. BANK (FCRA A/C) SALE OF ELECTRICAL & ELECTRONICS EQUIPMENTS 62,120,132.34 DONATION RECEIVED 3,525,138.02 INTEREST ON FIXED DEPOSIT: AT KOTAK MAHINDRA BANK 1,863,388.51 SAVINGS BANK INTEREST RECEIVED | | - | | 15,000.00 20,027,302.00 |
| SALE OF ELECTRICAL & ELECTRONICS EQUIPMENTS 62,120,132.34 DONATION RECEIVED 3,525,138.02 INTEREST ON FIXED DEPOSIT: AT KOTAK MAHINDRA BANK 1,863,388.51 SAVINGS BANK INTEREST RECEIVED | | | | 15,000.00 20,027,302.00 |
| 62,120,132.34 DONATION RECEIVED 3,525,138.02 INTEREST ON FIXED DEPOSIT: AT KOTAK MAHINDRA BANK 1,863,388.51 SAVINGS BANK INTEREST RECEIVED | | | | 20,027,302.00 |
| 62,120,132.34 DONATION RECEIVED 3,525,138.02 INTEREST ON FIXED DEPOSIT: AT KOTAK MAHINDRA BANK 1,863,388.51 SAVINGS BANK INTEREST RECEIVED | | | | |
| 3,525,138.02 INTEREST ON FIXED DEPOSIT: AT KOTAK MAHINDRA BANK 1,863,388.51 SAVINGS BANK INTEREST RECEIVED | | | | 0.042.704.30 |
| AT KOTAK MAHINDRA BANK 1,863,388.51 SAVINGS BANK INTEREST RECEIVED | | | | |
| 1,863,388.51 SAVINGS BANK INTEREST RECEIVED | | | | 2,943,791.30 |
| | | | | 1,780,446.16 |
| | | | | 313,096.00 |
| | | | | 411,421.00 |
| 694,142.00 TDS RECOVERED | | | | - 422.00 |
| 230,042,939.15 MATURITY OF FIXED DEPOSIT | | | | 34,422.00 |
| TRANSFERRED FROM DLCJF | | | | 20,000.00 |
| SECURITY DEPOSIT RECOVERY | | | | 6,806,823.00 |
| 22,710,479.00 RECOVERY OF LOANS & ADVANCE (STAFF & OTHERS) | | | | 38,240.00 |
| 45,690.00 RECOVERY OF PROFESSION TAX | | | | - |
| 0.48 ADJUSTMENT OF ACCRUED INTEREST | | * | | 110,801,203.03 |
| 380,306,149.32 TOTAL | | | | |
| PAYMENTS: | | | | |
| A. CAPITAL EXPENDITURES: | | | | |
| 1. ON LAND & BUILDING: | F-4 | 3,264,281.00 | | |
| BUILDING AND SPL. SCHOOL AT KATHILA | F-4 | 150,000.00 | | |
| BVM PARBAKSHI SCHOOL | F-4 | 1,388,405.00 | | |
| LAND & BUILDING AT KEORADANGA | F-4 | 67,695.00 | | |
| LAND & BUILDING AT BRINDABANPUR, CHANDIPUR | F-4 | 400,000.00 | | |
| BVM NATUNHASANPUR SCHOOL | F-4 | 81,858.00 | | |
| LAND AT KATHILA | r-4 | 01,030.00 | 5,352,239.00 |) |
| 15,467,896.00 TOTAL | | | 0,000,000 | |
| 2. ON OTHER FIXED ASSETS: | F 1 | 1,600.00 | | |
| FURNITURE & FIXTURE | F-4 F-4 | 1,299,000.00 | | |
| MOTOR CAR & VEHICLES | | 333,728.00 | | |
| ELECTRICAL & ELECTRONICS EQUIPMENTS | F-4 | 27,400.00 | | |
| COMPUTER & PERIPHERALS | F-4 | 27,400.00 | 1,661,728.0 | 0 |
| 4,273,182.00 TOTAL | | | 1,001,720.0 | 7,013,967.0 |
| 19,741,078.00 TOTAL (1+2) | | | Contd | |



| PREVIOUS YEAR AMOUNT (RS.) | B. REVENUE EXPENDITURE: | | CURRENT YEAR AMOUNT (RS.) | CURRENT YEAR |
|-------------------------------|---|------------------|------------------------------|-------------------|
| AMOUNT (RS.) | D DEVENUE EVDENDITURE | | AMOUNT (RS.) | 44 401 INIT (DC) |
| | D DEVENUE EXDENDITUDE. | | | AMOUNT (RS.) |
| | B DEVENUE EXDENDITURE. | | W | |
| | B. REVEROL EXPERIENCE. | | | |
| 3,045,246.00 | ADMINISTRATIVE EXPENSES | F-5 | 2,248,044.00 | |
| | EXPENSES ON SHELTER FOR FOOD, NURISHMENT, | | | |
| | MEDICINE & HEALTHCARE | F-5 | 5,162,612.00 | |
| 4,191,575.00 | EXPENSES ON EDUCATION- ACADEMIC & VOCATIONAL | F-5 | 1,056,682.00 | |
| 3,737,656.00 | REPAIR, MAINTENANCE & RUNNING EXPENSES | F-5 | 2,529,854.00 | |
| 23,909,829.00 | SALARY, HONORARIUM & OTHER COMPENSATION | F-5 | 16,532,947.00 | |
| 773,692.00 | EXPENSES ON FESTIVAL & CELEBRATION | F-5 | 266,737.00 | |
| - | EXPENSES ON MEETING, SEMINER, CAMPS, WORKSHOPS | | | |
| 1,698,557.00 | AND OTHER PROGRAMME | F-5 | 311,366.00 | |
| 778,592.00 | RENT, TAXES & INSURANCE | F-5 | 532,718.00 | |
| 900,287.94 | OTHER EXPENSES | F-5 | 160,207.00 | |
| 56,368,470.94 | | | | 28,801,167.00 |
| | PAYMENT AGAINST LIABILITY FOR EXPENSES: | | | |
| 139,250.00 | AUDIT FEES | | | 155,000.00 |
| 55,661.00 | MEDICINE EXPENSES | | | - |
| 19,827,663.00 | LOAN & ADVANCE (STAFF & OTHERS) | | | 4,851,508.00 |
| | TRANSFERRED TO LOCAL | | | 341,525.00 |
| | TRANSFERRED TO DLCJF | | | 10,113,000.00 |
| 205,000,000.00 | FIXED DEPOSIT | | | |
| 47,816.81 | TDS FROM INTEREST ON FD. | | | |
| 679,348.00 | PAYMENT OF TDS | | | 245,794.00 |
| 36,200.00 | PAYMENT OF PROFESSION TAX | | | 41,780.00 |
| | CLOSING BALANCE: | | | |
| | CASH IN HAND | | 100,334.00 | |
| 78,053,215.57 | CASH AT BANK WITH KOTAK MAHINDRA BANK (FCRA A/C N | O. 504010152524) | 59,137,128.03 | |
| | | | | 59,237,462.03 |
| 380,306,149.32 | TOTAL | | | 110,801,203.03 |

NOTES REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE RECEIPTS & PAYMENTS ACCOUNT (FOREIGN CONTRIBUTION) THIS IS THE RECEIPTS & PAYMENTS ACCOUNT (FOREIGN CONTRIBUTION) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 28/09/2016

SECRETARY Asha Bhavan Centre

Secretary Asha Bhavan Centre

TREASURER Asha Bhavan Centre

Treasurer Asha Bhavan Centre For MIR & ASSOCIATES Chartered Accountants

(M.M. Bhattacharya), F.C. Partner M No: 058340 FRN: 323530 E

Shyama Manna

PRESIDENT

Asha Bhavan Centre President

Asha Bhavan Centre

Kathila, Banitabla Uluberia, Howrah 711316

| | GENERAL FUND AS ON 31.03.2016 (FOREIGN CONTRIBUTION) | | NOTE-(F-1) |
|--|--|---|---|
| PREVIOUS YEAR | | CURRENT YEAR | CURRENT YEAR |
| AMOUNT (RS.) | _ | AMOUNT (RS.) | AMOUNT (RS.) |
| | BALANCE AS PER LAST YEAR | 221,912,308.55 | |
| | LESS: EXCESS OF EXPENDITURE OVER INCOME | (15,945,801.54) | |
| 221,912,308.55 | TOTAL | = | 205,966,507.01 |
| | CURRENT LIABILITIES AS ON 31.03.2016 (FOREIGN CONTRIBUT | ION) | NOTE-(F-2) |
| | - | CURRENT YEAR | CURRENT YEAR |
| | | AMOUNT (RS.) | AMOUNT (RS.) |
| | PROFESSION TAX | 5,950.00 | |
| 14,794.00 | | 180,421.00 | |
| - | OUTSTANDING LIABILITIES FOR REP & MAIN | 7,419.00 | |
| PERSONAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN 1985. | _AUDIT FEES | 155,000.00 | |
| 179,284.00 | TOTAL | | 348,790.00 |
| | | | |
| | CURRENT ASSETS AS ON 31.03.2016 (FOREIGN CONTRIBUTION) | 1 | NOTE-(F-3) |
| PREVIOUS YEAR | CURRENT ASSETS AS ON 31.03.2016 (FOREIGN CONTRIBUTION) | CURRENT YEAR | NOTE-(F-3) CURRENT YEAR |
| AMOUNT (RS.) | _ | | |
| AMOUNT (RS.) 2,664,945.00 | ADVANCE TO STAFF AND OTHERS | CURRENT YEAR | CURRENT YEAR |
| AMOUNT (RS.) 2,664,945.00 20,000.00 | ADVANCE TO STAFF AND OTHERS SECURITY DEPOSIT AGAINST RENTED HOUSE | CURRENT YEAR AMOUNT (RS.) | CURRENT YEAR |
| AMOUNT (RS.) 2,664,945.00 20,000.00 1,153,077.04 | ADVANCE TO STAFF AND OTHERS SECURITY DEPOSIT AGAINST RENTED HOUSE TDS RECEIVABLE | CURRENT YEAR AMOUNT (RS.) | CURRENT YEAR |
| AMOUNT (RS.) 2,664,945.00 20,000.00 1,153,077.04 | ADVANCE TO STAFF AND OTHERS SECURITY DEPOSIT AGAINST RENTED HOUSE TDS RECEIVABLE CURRENT A/C WITH LOCAL CONTRIBUTION | CURRENT YEAR AMOUNT (RS.) 709,630.00 | CURRENT YEAR |
| AMOUNT (RS.) 2,664,945.00 20,000.00 1,153,077.04 3,204,197.85 | ADVANCE TO STAFF AND OTHERS SECURITY DEPOSIT AGAINST RENTED HOUSE TDS RECEIVABLE CURRENT A/C WITH LOCAL CONTRIBUTION TRANSFERRED TO DLCJF (2015-2016) | CURRENT YEAR AMOUNT (RS.) 709,630.00 - 1,167,070.04 | CURRENT YEAR |
| AMOUNT (RS.) 2,664,945.00 20,000.00 1,153,077.04 | ADVANCE TO STAFF AND OTHERS SECURITY DEPOSIT AGAINST RENTED HOUSE TDS RECEIVABLE CURRENT A/C WITH LOCAL CONTRIBUTION TRANSFERRED TO DLCJF (2015-2016) | CURRENT YEAR AMOUNT (RS.) 709,630.00 - 1,167,070.04 3,545,722.85 | CURRENT YEAR |
| AMOUNT (RS.) 2,664,945.00 20,000.00 1,153,077.04 3,204,197.85 - 7,042,219.89 | ADVANCE TO STAFF AND OTHERS SECURITY DEPOSIT AGAINST RENTED HOUSE TDS RECEIVABLE CURRENT A/C WITH LOCAL CONTRIBUTION TRANSFERRED TO DLCJF (2015-2016) TOTAL CASH & BANK BALANCE AS ON 31.03.2016 CASH IN HAND CASH AT BANK WITH KOTAK MAHINDRA BANK (FCRA A/C NO. | CURRENT YEAR AMOUNT (RS.) 709,630.00 - 1,167,070.04 3,545,722.85 | CURRENT YEAR AMOUNT (RS.) |
| AMOUNT (RS.) 2,664,945.00 20,000.00 1,153,077.04 3,204,197.85 - 7,042,219.89 | ADVANCE TO STAFF AND OTHERS SECURITY DEPOSIT AGAINST RENTED HOUSE TDS RECEIVABLE CURRENT A/C WITH LOCAL CONTRIBUTION TRANSFERRED TO DLCJF (2015-2016) TOTAL CASH & BANK BALANCE AS ON 31.03.2016 CASH IN HAND CASH AT BANK WITH KOTAK MAHINDRA BANK (FCRA A/C NO. 504010152524) | CURRENT YEAR AMOUNT (RS.) 709,630.00 - 1,167,070.04 3,545,722.85 10,078,578.00 = 100,334.00 | CURRENT YEAR AMOUNT (RS.) 15,501,000.89 |

PLACE: KOLKATA

Chartered Accountants

(M.M. Bhattacharya), F. JA.
Partner
M No: 058340
FRN: 323590 E

STATEMENT OF FIXED ASSETS (FCRA) AS ON 31.03.2016

MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD, GR. FLOOR KOLKATA-700026

NOTE-(F-4)

| SL. | | W.D.V. AS | ADDITIONS | ADDITIONS | TOTAL | DISPOSAL | VALUE AS | DEPRECIATION | W.D.V. AS |
|-----|---|---------------|-----------|------------|------------------|-------------------|---------------|--|---------------|
| NO. | DESCRIPTION OF ASSETS | ON 01.04.15 | WITHIN | BEYOND | ADDITIONS | DURING THE | ON 31.03.16 | FOR 15-16 | ON 31.03.16 |
| NO. | DESCRIPTION OF HOUSE | | 182 DAYS | 182 DAYS | DURING THE YR. | YEAR | | | |
| 1 | 2 | 3 | 4 | 5 | (4+5)=6 | | (3+6)=7 | 8 | (7-8)=9 |
| A | SCHOOL LAND & BUILDING: | | | | | | | | |
| 1 | BVM MAROKHANA SCHOOL | 1,220,917.50 | - | - | - | | 1,220,917.50 | 122,092.00 | 1,098,825.50 |
| | (LAND DONATED BY MR. BRAJENDRANATH SAW) | | | | | | | 450 570 00 | 4 604 454 70 |
| 2 | BVM PARBAKSHI SCHOOL | 1,620,723.70 | - | 150,000.00 | 150,000.00 | | 1,770,723.70 | 169,572.00 | 1,601,151.70 |
| | (LAND DONATED BY CHIRONABIN) | | | | | | | 402 244 00 | 1 641 006 00 |
| 3 | BVM SEKHALIPARA SCHOOL | 1,823,440.00 | - | - | - | | 1,823,440.00 | 182,344.00 | 1,641,096.00 |
| | (LAND DONATED BY SIRAJUL ISLAM) | | | | | | 2 404 200 50 | 100 430 00 | 1 004 051 50 |
| 4 | BVM NATUNHASANPUR SCHOOL | 1,794,390.50 | ** | 400,000.00 | 400,000.00 | | 2,194,390.50 | 199,439.00 | 1,994,951.50 |
| | (LAND DONATED BY MR. G. AHMED & A. HOSSAIN) | | | | | | CC1 4CO 10 | 66,147.00 | 595,322.10 |
| 5 | BVM LAXMIKANTAPUR SCHOOL | 661,469.10 | - | - | | | 661,469.10 | 66,147.00 | 333,322.10 |
| | (LAND DONATED BY RAJIBPUR YOUTH UNION) | | | | | | 1,301,457.30 | 130,146.00 | 1,171,311.30 |
| | BVM SAJNABERIA SCHOOL | 1,301,457.30 | - | - | - | | 1,301,437.30 | 130,140.00 | 1,1/1,511.50 |
| | (LAND DONATED BY RAJIBPUR YOUTH UNION) | 1 055 111 50 | | | | | 1,355,111.60 | 135,511.00 | 1,219,600.60 |
| | BVM BHALKUNDI SCHOOL | 1,355,111.60 | - | - | - | | 2,312,761.00 | 231,276.00 | 2,081,485.00 |
| | BVM BISHNUPUR SCHOOL | 2,312,761.00 | - | - | - | | | 490,084.00 | 4,410,754.90 |
| - | BVM KATWA SCHOOL | 4,900,838.90 | • | - | - | | 4,900,838.90 | AND COMPANY OF THE PARTY OF THE | 1,966,420.80 |
| 10 | LAND & BUILDING AT BVM PACHAGARH SCHOOL | 2,184,911.80 | - | - | | | 2,184,911.80 | 218,491.00 | |
| 11 | LAND & BUILDING AT BINDABANPUR, CHANDIPUR | 10,120,522.00 | 67,695.00 | - | 67,695.00 | | 10,188,217.00 | 1,018,822.00 | 9,169,395.00 |
| 12 | LAND AT ALIPURDUAR | 520,800.00 | - | - | - | | 520,800.00 | - | 520,800.00 |
| | GROUP TOTAL | 29,817,343.40 | 67,695.00 | 550,000.00 | 617,695.00 | - | 30,435,038.40 | 2,963,924.00 | 27,471,114.40 |



CONTD.....2

STATEMENT OF FIXED ASSETS (FCRA) AS ON 31.03.2016

:: 2 ::

| SL. | DESCRIPTION OF ASSETS | W.D.V. AS | ADDITIONS | ADDITIONS | TOTAL | DISPOSAL | VALUE AS | DEPRECIATION | W.D.V. AS |
|-----|--|---------------|--------------|------------------|------------------|-------------------|---------------|--------------|---------------|
| NO | | ON 01.04.15 | WITHIN | BEYOND | ADDITIONS | DURING THE | ON 31.03.16 | FOR 15-16 | ON 31.03.16 |
| | | | 182 DAYS | 182 DAYS | DURING THE YR. | YEAR | | | |
| 1 | 2 | 3 | 4 | 5 | (4+5)=6 | | (3+6)=7 | 8 | (7-8)=9 |
| В | LAND & BUILDING: | | | | | | | | |
| 1 | BOUNDARY WALL (DAULATABAD) | 746,995.00 | - | - | - | | 746,995.00 | 74,700.00 | 672,295.00 |
| 2 | BUILDING AND SPL. SCHOOL AT KATHILA | 33,306,524.69 | 2,676,475.00 | 587,806.00 | 3,264,281.00 | | 36,570,805.69 | 3,627,690.00 | 32,943,115.69 |
| 3 | LAND & BUILDING AT KEORADANGA | 22,115,242.65 | - | 1,388,405.00 | 1,388,405.00 | | 23,503,647.65 | 2,280,945.00 | 21,222,702.66 |
| 4 | LAND & LAND DEVELOPMENT AT KHALISANI | 7,764,145.00 | - | - | - | | 7,764,145.00 | - | 7,764,145.00 |
| 5 | LAND AND BOUNDARY WALL AT MADARIHAT | 12,760,158.00 | 2 | - | - | | 12,760,158.00 | - | 12,760,158.00 |
| 6 | LAND AT BOLPUR | 3,079,885.00 | - | - | - | | 3,079,885.00 | - | 3,079,885.00 |
| 7 | LAND AT KATHILA | 1,686,406.00 | 81,858.00 | - | 81,858.00 | | 1,768,264.00 | - | 1,768,264.00 |
| 8 | LAND AT KEORADNGA | 901,000.00 | - | - | - | | 901,000.00 | - | 901,000.00 |
| 9 | OFFICE PREMISES AT LORD'S BUILDING-KOL | 901,705.30 | - | - | - | | 901,705.30 | 90,171.00 | 811,534.30 |
| | | | | | | | | | - |
| | GROUP TOTAL | 83,262,061.64 | 2,758,333.00 | 1,976,211.00 | 4,734,544.00 | - | 87,996,605.64 | 6,073,505.99 | 81,923,099.65 |
| | | | | | | | | | |
| C | SUB CENTRE: | | | | | | | | |
| | LAND & BUILDUING AT BAGNAN | 3,653,689.00 | _ | _ | | | 3,653,689.00 | 365,369.00 | 3,288,320.00 |
| | LAND & BUILDING AT KHIDIRPUR, SHYAMPUR | 413,396.40 | - | _ | | | 413,396.40 | 41,340.00 | 372,056.40 |
| | LAND & BUILDING AT PANSKURA | 2,111,251.70 | _ | _ | _ | | 2,111,251.70 | 211,125.00 | 1,900,126.70 |
| | LAND & BUILDING AT SANKRAIL | 502,487.50 | _ | _ | _ | | 502,487.50 | 50,249.00 | 452,238.50 |
| | | , | | | | | 302,407.30 | 30,243.00 | 452,250.50 |
| | GROUP TOTAL | 6,680,824.60 | - | - | - | - | 6,680,824.60 | 668,083.00 | 6,012,741.60 |
| | | | | | | | 3,000,02 1100 | 000,000.00 | 0,012,741.00 |



CONTD.....3

STATEMENT OF FIXED ASSETS (FCRA) AS ON 31.03.2016

| SL. NO. | DESCRIPTION OF ASSETS | W.D.V. AS ON 01.04.15 | ADDITIONS WITHIN 182 DAYS | ADDITIONS BEYOND 182 DAYS | TOTAL ADDITIONS DURING THE YR. (4+5)=6 | DISPOSAL DURING THE YEAR | VALUE AS ON 31.03.16 (3+6)=7 | DEPRECIATION FOR 15-16 | W.D.V. AS ON 31.03.16 (7-8)=9 |
|------------|--------------------------------------|----------------------------|---------------------------------|---------------------------------|--|--------------------------------|------------------------------------|---------------------------|-------------------------------------|
| 1 | 2 | 3 | 4 | 5 | (473)-0 | | 1 | | |
| | CHING CENTRE: | 330.951.80 | - | _ | - | | 330,951.80 | 33,095.00 | 297,856.80 |
| | D & BUILDING AT GANESHPUR | | _ | _ | - | | 313,556.30 | 31,356.00 | 282,200.30 |
| | D & BUILDING AT PAIKBAR, RAJIBPUR | 313,556.30 | - | _ | _ | | 421,533.62 | 42,153.00 | 379,380.62 |
| | D & BUILDING AT SITAPUR | 421,533.62 | _ | _ | _ | | 350,289.40 | 35,029.00 | 315,260.40 |
| 4 LAN | D AND BUILDING AT AMARDAHA | 350,289.40 | _ | _ | - | | 212,000.00 | | 212,000.00 |
| _ | D AT JAMIRA D & BUILDING AT NOADA | 212,000.00 1,772,200.00 | - | - | | | 1,772,200.00 | 177,220.00 | 1,594,980.00 |
| | GROUP TOTAL | 3,400,531.12 | - | - | - | - | 3,400,531.12 | 318,853.00 | 3,081,678.12 |

SUB TOTAL - 1 (A + B + C + D) 123,160,760.76 2,826,028.00 2,526,211.00 5,352,239.00 - 128,512,999.76 10,024,366.00 118,488,633.77



CONTD.....4

:: 4 ::

STATEMENT OF FIXED ASSETS (FCRA) AS ON 31.03.2016

| SL. DESCRIPTION OF A | SSETS W.D.V. AS | ADDITIONS | ADDITIONS | TOTAL | DISPOSAL | VALUE AS | DEPRECIATION | W.D.V. AS |
|-----------------------------------|------------------|---------------|--------------|------------------|-------------------|---------------|--------------|---------------|
| NO. | ON 01.04.15 | WITHIN | BEYOND | ADDITIONS | DURING THE | ON 31.03.16 | FOR 15-16 | ON 31.03.16 |
| | | 182 DAYS | 182 DAYS | DURING THE YR. | YEAR | | | |
| 1 2 | 3 | 4 | 5 | (4+5)=6 | | (3+6)=7 | 8 | (7-8)=9 |
| E OTHER FIXED ASSETS: | | | | | | | | |
| 1 FURNITURE & FIXTURE | 5,356,532. | 25 - | 1,600.00 | 1,600.00 | | 5,358,132.25 | 535,733.00 | 4,822,399.26 |
| 2 PHYSIOTHERAPY EQUIPMENTS | 521,675. | - 00 | - | - | | 521,675.00 | 78,251.00 | 443,424.00 |
| 3 MOTOR CAR & VEHICLES | 1,780,506. | 35 - | 1,299,000.00 | 1,299,000.00 | - | 3,079,506.35 | 364,501.00 | 2,715,005.35 |
| 4 OFFICE EQUIPMENTS | 54,457. |)5 - | - | - | | 54,457.05 | 8,169.00 | 46,288.05 |
| 5 TOOLS & MACHINERY | 1,711,057. | 65 - | | | | 1,711,057.65 | 256,659.00 | 1,454,398.65 |
| 7 TUBE WELL | 200,640. | 50 - | - | - | | 200,640.50 | 30,096.00 | 170,544.51 |
| 8 ELECTRICAL & ELECTRONICS EQUIPM | MENTS 3,473,394. | 43 175,462.00 | 158,266.00 | 333,728.00 | 15,000.00 | 3,792,122.43 | 559,198.00 | 3,232,924.43 |
| 9 COMPUTER & PERIPHERALS | 308,216. | | 27,400.00 | 27,400.00 | | 335,616.60 | 193,150.00 | 142,466.60 |
| 10 FIRE SAFETY EQUIPMENT | 71,470. | 50 - | - | - | 4 | 71,470.50 | 10,721.00 | 60,749.51 |
| SUB TOTAL - 2 | 13,477,950. | 33 175,462.00 | 1,486,266.00 | 1,661,728.00 | 15,000.00 | 15,124,678.33 | 2,036,478.00 | 13,088,200.33 |

| GRAND TOTAL (SUB -1 + SUB -2) | 136,638,711.09 | 3,001,490.00 | 4,012,477.00 | 7,013,967.00 | 15,000.00 | 143,637,678.09 | 12,060,844.00 | 131,576,834.09 |
|-------------------------------|----------------|---------------|--------------|---------------|-----------|----------------|---------------|----------------|
| | | | | | | | | |
| GRAND TOTAL (LAST YEAR 2015) | 129.015.675.09 | 16,029,689.00 | 3,711,389.00 | 19,741,078.00 | 80,000.00 | 148,676,753.09 | 12,038,042.00 | 136.638.711.09 |

Kolkata-26

For MIR & ASSOCIATES
Chartered Accountants

(M.M. Bhattacharya), F.C.A. Partner M No: 058340

FRN: 323590E

DATE: 28/09/2016 PLACE: KOLKATA

MIR & ASSOCIATES CHARTERED ACCOUNTANTS

DETAILS OF PAYMENTS DURING 2015-2016 (FCRA)

NOTE-(F-5)

| SL. | | | EXP FOR SHELTER | EXPENSES ON | REPAIR, | SALARY, | FESTIVAL | MEETING, | RENT, | OTHER |
|-----|--|-----------------|-----------------|--------------------|--------------|---------------|------------|-----------|------------|----------|
| NO. | DESCRIPTION | EXPENSES | ON FOOD, | EDUCATION- | MAINTENANCE | HONORARIUM | & | SEMINAR, | TAX & | EXPENSES |
| | | | NURISHMENT & | ACADEMIC | & RUNNING | & OTHER | CELEBRA- | CAMP & | INSUR- | |
| | | | MEDICINE | & VOCATIONAL | EXPENSES | COMPENSATION | TION | WORKSHOP | ANCE | |
| | ANNUAL SPORTS AND CULTURAL PROGRAMME | - | - | 7 | - | - | 99,204.00 | - | | - |
| | AUSPICIOUS & CELEBRATION DAY PROGRAMME | - | - | - | - | - | 103,503.00 | - | 1 4744 | - |
| 3 | CENTRE RUNNING EXPENSES | - | - | - | 70,411.00 | - | - | - | - | _ |
| 4 | CONSULTANCY FEES | - | - | | - | 517,931.00 | - | - | | _ |
| 5 | INSURANCE & TAX | - | - | | - | - | - | - | 292,038.00 | - |
| 6 | OFFICE RUNNING EXPENSES | 161,107.00 | - | - | - | - | - | - | - | |
| 7 | POWER COST | 811,981.00 | ~ | - | - | - | - | - | _ | |
| 8 | REPAIR AND MAINTENANCE | | ~ | - | 1,066,855.00 | - | - | | - | |
| 9 | REPAIR AND MAINTENANCE OF BUILDING | | - | - | 361,805.00 | - | - | - | - | - |
| 10 | REPAIR AND MAINTENANCE OF VEHICLE | | - | - | 262,323.00 | - | - | - | - | _ |
| 11 | SALARY | - | - | - | - | 5,457,342.00 | - | - | - | _ |
| 12 | SALARY(PROGRAMME) | | - | - | - | 10,539,674.00 | - | - | - | - |
| 13 | SCHOOL RUNNING EXPENSES | - | - | - | 129,894.00 | - | - | _ | - | - |
| 14 | TRAVELLING & CONVEYANCE | 370,230.00 | - | - | - | - | - | - | - | _ |
| 15 | TRAVELUNG & CONVEYANCE(PROGRAMME) | 91,498.00 | - | - | | | - | - | - | |
| 16 | ANNUAL CULTURAL MEETING | - | - | - | | | - | 41,940.00 | _ | |
| 17 | ANNUAL SPORTS | - | - | - | | | 64,030.00 | - | _ | _ |
| 18 | APPLIANCES DISTRIBUTION CAMP | | - | - | - | - | - | 9,525.00 | - | |
| 19 | AWARNESS CAMP | - | - | - | - | _ | _ | 15,470.00 | - | |
| 20 | CAPACITY BUILDING PROGRAMME | - | - | - | - | - | | 79,918.00 | | |
| 21 | CAR RUNNING EXPENSES | - | - | - | 475,528.00 | _ | _ | - | | |
| 22 | CLOTHING AND SHELTER FOR CHILDREN | - | 160,575.00 | - | - | - | | - | | |
| 23 | CLOTHING AND SHELTER FOR WOMEN | - | 75.00 | - | - | _ | _ | - | | - |
| 24 | EDUCATION MATERIALS | - | - | 72,438.00 | - | - | | | - | |
| 25 | EXPOSURE VISIT | - | - | - | - | | | 68,068.00 | - | - |
| 26 | FOOD AND NURISHMENT | - | 2,429,639.00 | - | - | | | 00,000.00 | - | - |
| | FEES & SUBSCRIPTION | 6,040.00 | _,, | | | - | - | - | | - |



Contd.-2

| SL. | | ADMINISTRATIVE | EXP FOR SHELTER | EXPENSES ON | REPAIR, | SALARY, | FESTIVAL | MEETING, | RENT, | OTHER |
|------------------------------|----------------------|----------------|-----------------|--------------------|-------------|--------------|----------|-----------|------------|-----------------|
| NO. DESC | CRIPTION | EXPENSES | ON FOOD, | EDUCATION- | MAINTENANCE | HONORARIUM | & | SEMINAR, | TAX & | EXPENSES |
| | | | NURISHMENT & | ACADEMIC | & RUNNING | & OTHER | CELEBRA- | CAMP & | INSUR- | |
| | | | MEDICINE | & VOCATIONAL | EXPENSES | COMPENSATION | TION | WORKSHOP | ANCE | |
| 28 FOOD FOR STAFF | | - | 1,444,751.00 | - | - | - | - | - | - | - |
| 29 GARDENING & ANIMA | L HUSBANDRY | - | - | - | 105,232.00 | - | - | - | - | - |
| 30 HEALTH CAMP | | - | - | - | - | - | - | 27,734.00 | - | - |
| 31 HYGIENE & SANITATIO | N EXPENSES | - | 163,998.00 | - | - | | - | - | - | - |
| 32 HWSS MANUFACTURI | | 6,000.00 | - | - | | - | - | - | - | - |
| 33 LEARNING MATERIALS | | - | - | 655,403.00 | - | - | - | - | - | - |
| 34 MATERIALS FOR HWSS | 5 | 346,159.00 | | | | | | | | |
| 35 MEDICAL EXPENSES | | - | 9,871.00 | - | - | - | - | - | - | _ |
| 36 MEDICINE & GENERAL | MEDICAL CONSUMABLE | S - | 335,329.00 | - | - | - | - | - | - | - |
| 37 MOBILE ORTHOPAEDI | C CAMP | - | - | - | - | - | - | 2,330.00 | - | _ |
| 38 MOTHER'S TRANING | | - | - | - | - | - | - | 3,650.00 | _ | _ |
| 39 MOTOR CYCLE RUNNII | NG EXPENSES | - | - | - | 65,225.00 | - | - | - | _ | _ |
| 40 NUTRITION SUPPORT | | - | 575,641.00 | - | - | - | - | | _ | _ |
| 41 OFFICE RENT | | - | - | - | - | | - | | 211,680.00 | _ |
| 42 PARENT'S MEETING | | - | - | - | - | - | - | 450.00 | | _ |
| 43 PARENT'S TRAINING | | - | - | - | - | | - | 12,581.00 | _ | _ |
| 44 PHOTOGRAPHY & DOC | CUMENTATION | - | - | - | - | - | - | - | _ | 12,250.00 |
| 45 PROFESSIONAL FEES | | - | - | - | | 18,000.00 | - | - | _ | - |
| 46 PHYSIOTHERAPY EQUI | PMENT & TLM | - | 2,537.00 | - | | - | - | - | _ | - |
| 47 PRODUCT PROMOTIO | V | - | - | - | - | - | - | 5,000.00 | _ | - |
| 48 PROJECT MONITORING | , REPORTING, ACCOUNT | II - | - | - | | | | 16,000.00 | _ | _ |
| 49 PROJECT RUNNING EX | PENSES | - | - | - | - | | - | 23,695.00 | _ | _ |
| 50 PUBLICITY | | 226,745.00 | - | - | - | - | - | - | - | _ |
| 51 RENEWAL FEES | | - | | - | - | - | - | - | _ | 500.00 |
| 52 RAW MATERIALS | | - | - | 171,332.00 | - | | | - | _ | 500.00 |
| 53 RENT & CENTRE MAIN | TENNANC | | | | | | | | 1,500.00 | |
| 54 RENT OF PROJECT SITE | OFFICE | - | | | - | - | _ | _ | 27,500.00 | |
| 55 SCHOOL UNIFORM | | | | 34,500.00 | - | - | _ | | 27,300.00 | - |
| 56 SOCIAL & REHABILITAT | TON SUPPORT | - | 19,568.00 | - ,, | _ | - | | - | - | |
| 57 SPECIAL SCHOOL RUNN | | - | - | 12,730.00 | _ | - | | - | - | - |
| 58 STAKEHOLDERS ORIEN | | _ | | ,, 00.00 | _ | | - | 5,005.00 | | - |
| 59 SOLAR PANEL MANUFA | | 5,952.00 | - | - | _ | - | - | 3,003.00 | - | - |
| 60 STUDENT ASSESSMENT | | - | - | 41,616.00 | | | | - | - | - |
| | | | | 12,020.00 | | - | | 10000 | - | - |

Contd.-3

| TOTAL | 2,248,044.00 | 5,162,612.00 | 1,056,682.00 | 2,537,273.00 | 16,532,947.00 | 266,737.00 | 311,366.00 | 532,718.00 | 160,207.00 |
|---------------------------------|-----------------------|-------------------------|--------------------|--------------|---------------|------------|------------|------------|-----------------|
| 69 MISCELLANEOUS ADJUSTMENT A/C | | • | - | - | - | - | - | - | 6,000.00 |
| 68 INTEREST ON TDS | - | - | - | - | - | - | - | - | 176.00 |
| 67 BANK CHARGES | - | - | - | - | - | - | - | - | 8,581.00 |
| 66 VISIBILITY EXPENSES | - | - | - | - | - | - | - " | | 132,700.00 |
| 65 UTENSILS | - | 20,628.00 | - | - | - | - | - | - | - |
| 64 TELEPHONE & FAX (PROGGRAME) | 950.00 | - | - | - | - | - | - | | - |
| 63 TELEPHONE & FAX | 221,382.00 | - | - | - | - | - | - | - | - |
| 62 TEACHING LEARNING MATERIALS | - | - | 52,734.00 | - | - | - | - | | - |
| 61 TALENT SEARCH EXAMINATION | - | - | 15,929.00 | - | - | - | - | - | - |
| | | MEDICINE | & VOCATIONAL | EXPENSES | COMPENSATION | TION | WORKSHOP | ANCE | |
| | | NURISHMENT & | ACADEMIC | & RUNNING | & OTHER | CELEBRA- | CAMP & | INSUR- | |
| NO. DESCRIPTION | EXPENSES | ON FOOD, | EDUCATION- | MAINTENANCE | HONORARIUM | & | SEMINAR, | TAX & | EXPENSES |
| SL. | ADMINISTRATIVE | EXP FOR SHELTER | EXPENSES ON | REPAIR, | SALARY, | FESTIVAL | MEETING, | RENT, | OTHER |

TOTAL OF PREVIOUS YEAR (2015) 3,045,246.00 17,333,036.00 4,191,575.00 3,737,656.00 23,909,829.00 773,692.00 1,698,557.00 778,592.00 900,287.94

NOTE: IN RECEIPTS & PAYMENTS ACCOUNT EXPENDITURE UNDER THE HEAD " REPAIR MAINTENANCE & RUNNING EXPENSES WILL BE (RS.2537273 - RS.7419) OR RS.2529854

DATE: 28/09/2016 PLACE: KOLKATA

For MIR & ASSOCIATES Chartered Accountants

(M.M. Bhattacharya), F.C. Partner M No: 058340

FRN1323590E

BALANCE SHEET (DLCJF) AS ON 31.03.2016

MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD. GROUND FLOOR KOLKATA-700026

| PREVIOUS YEAR | - 1 | | CURRENT YEAR AMOUNT (RS.) | CURRENT YEAR AMOUNT (RS.) |
|-----------------------|---|--------------------|--|------------------------------|
| - - - - - | LIABILITIES: GENERAL FUND CURRENT LIABILITIES TRANSFERRED FROM FCRA TOTAL | D-1 D-2 | (8,380,420.21) 17,500.00 10,113,000.00 | 1,750,079.79 |
| - | ASSETS: FIXED ASSETS CURRENT ASSETS CASH AND BANK BALANCE TOTAL | D-4 D-3 D-3A | 93,234.00 59,032.00 1,597,813.79 | 1,750,079.7 |

NOTES REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE BALANCE SHEET (DLCJF) THIS IS THE BALANCE SHEET (DLCJF) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE:28/09/2016 PLACE: KOLKATA

For MIR & ASSOCIATES Chartered Accountants

(M.M. Bhattacharya), F.C.A Partner M No: 058340

FRN: 323590E

SECRETARY

Asha Bhavan Centre

Secretary

Asha Bhavan Centre

TREASURER

Asha Bhavan Centre

Treasurer Asha Bhavan Centre

Asha Bhavan Centre

President Asha Bhavan Centre



MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD. GROUND FLOOR KOLKATA-700026

INCOME & EXPENDITURE ACCOUNT (DLCJF) FOR THE YEAR ENDED ON 31.03.2016

| PREVIOUS YEAR | | | CURRENT YEAR | CURRENT YEAR |
|------------------|--|-----|--------------|---------------|
| AMOUNT (RS.) | | | AMOUNT (RS.) | AMOUNT (RS.) |
| Altiootti (itoi) | INCOME: | | | |
| - | DONATION | | | - |
| - | INTEREST ON FIXED DEPOSIT | | | - |
| _ | SAVINGS BANK INTEREST | | | 157,471.59 |
| | TOTAL | | | 157,471.59 |
| | EXPENDITURE: | | | |
| | ADMINISTRATIVE EXPENSES | D-5 | 581,189.00 | |
| | EXPENSES ON FOOD, NURISHMENT, | | | |
| _ | MEDICINE & HEALTH CARE FOR SHELTER | D-5 | 1,847,804.00 | |
| _ | EXPENSES ON EDUCATION- ACADEMIC & VOCATIONAL | D-5 | 184,655.80 | |
| _ | REPAIR, MAINTENANCE & RUNNING EXPENSES | D-5 | 395,552.00 | |
| - | SALARY, HONORARIUM & OTHER COMPENSATION | D-5 | 5,213,969.00 | |
| _ | EXPENSES ON FESTIVAL & CELEBRATION | D-5 | 1,935.00 | |
| | EXPENSES ON MEETING, SEMINER, CAMP, WORKSHOP | | | |
| - | AND OTHER PROGRAMME | D-5 | 71,156.00 | |
| - | RENT, TAXES & INSURANCE | D-5 | 27,000.00 | |
| _ | OTHER EXPENSES | D-5 | 152,385.00 | |
| | | | | 8,475,645.80 |
| - | AUDIT FEES (2015-16) | | | 17,500.00 |
| - | DEPRECIATION | D-4 | | 44,746.00 |
| - | EXCESS OF EXPENDITURE OVER INCOME | | | (8,380,420.21 |
| | TOTAL | | | 157,471.59 |

NOTES REFERRED TO ABOVE FORM INTEGRAL PART OF THE INCOME & EXPENDITURE ACCOUNT (DLCJF) THIS IS THE INCOME & EXPENDITURE ACCOUNT (DLCJF) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 28/09/2016 PLACE: KOLKATA

SECRETARY Asha Bhavan Centre

Secretary Asha Bhavan Centre TREASURER
Asha Bhavan Centre

Treasurer Asha Bhavan Centre For MIR & ASSOCIATES
Chartered Accountants

(M.M. Bhattacharya), F.C. Partner M No: 058340

FRN: 323590E

Shyama Manna PRESIDENT

Asha Bhavan Centre

President Asha Bhavan Centre



MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD. GROUND FLOOR KOLKATA-700026

RECEIPTS & PAYMENTS ACCOUNT (DLCJF) FOR THE YEAR ENDED ON 31.03.2016

| | | | | CURRENT YEAR | CURRENT YEAR |
|--|--|-----|-----------|--------------|---------------|
| PREVIOUS YEAR | | | | AMOUNT (RS.) | AMOUNT (RS.) |
| AMOUNT (RS.) | - | | | | |
| | RECEIPTS: | | | | |
| _ | OPENING BALANCE : | | | | |
| - | CASH IN HAND | | | - | |
| | CASH AT BANK WITH KOTAK MAHINDRA BANK (DLCJF A/C) | | | | _ |
| | | | | | |
| - | DONATION RECEIVED | | | | |
| - | INTEREST ON FIXED DEPOSIT: | | | - | |
| - | AT KOTAK MAHINDRA BANK | | | | |
| | TOTAL DESCRIPTION OF THE PROPERTY OF THE PROPE | | | | 157,471.59 |
| - | SAVINGS BANK INTEREST RECEIVED | | | | 10,078,578.00 |
| | TRANSFERRED FROM FCRA | | | | 476,500.00 |
| - | LOAN & ADVANCE RECOVERED | | | | |
| | TOTAL | | | | 10,712,549.59 |
| On some size to complete and the source of t | = IOTAL | | | | |
| | PAYMENTS: | | | | |
| | 1 Atmentos | | | | |
| | CAPITAL EXPENDITURES: | | | | |
| | | | | | |
| .001 | ON OTHER FIXED ASSETS: | | | | |
| L. | FURNITURE & FIXTURE | D-4 | 5,040.00 | | |
| - | MOTOR CAR & VEHICLES | D-4 | 64,750.00 | | |
| - | ELECTRICAL & ELECTRONICS EQUIPMENTS | D-4 | 14,190.00 | | |
| - | COMPUTER & PERIPHERALS | D-4 | 54,000.00 | 137,980.00 | _ |
| | | | | 137,300.00 | 137,980.00 |
| - | TOTAL (1+2) | | | | |
| | | | | | |

Contd-2

| | :: 2 :: | | | |
|---------|---|-----------|--------------|---------------|
| | - | | CURRENT YEAR | CURRENT YEAR |
| YEAR | | | AMOUNT (RS.) | AMOUNT (RS.) |
| Γ (RS.) | _ | | | |
| | | | | |
| | | | | |
| | REVENUE EXPENDITURE: | D-5 | 581,189.00 | |
| - | ADMINISTRATIVE EXPENSES | D-5 | 561,165.00 | |
| - | EXPENSES ON SHELTER FOR FOOD, NURISHMENT, | 5.5 | 1,847,804.00 | |
| - | MEDICINE & HEALTH CARE | D-5 | | |
| _ | EXPENSES ON EDUCATION- ACADEMIC & VOCATIONAL | D-5 | 184,655.80 | |
| | REPAIR, MAINTENANCE & RUNNING EXPENSES | D-5 | 395,552.00 | |
| | SALARY, HONORARIUM & OTHER COMPENSATION | D-5 | 5,213,969.00 | |
| - | EXPENSES ON FESTIVAL & CELEBRATION | D-5 | 1,935.00 | |
| - | EXPENSES ON MEETING, SEMINER, CAMPS, WORKSHOPS | D-5 | | |
| - | | D-5 | 71,156.00 | |
| - | AND OTHER PROGRAMME | D-5 | 27,000.00 | |
| - | RENT, TAXES & INSURANCE | D-5 | 152,385.00 | |
| - | OTHER EXPENSES | D-3 | | 8,475,645.80 |
| | | | | |
| | PAYMENT AGAINST LIABILITY FOR EXPENSES: | | | - |
| - | AUDIT FEES -2014-2015 | | | 501,110.00 |
| | LOAN & ADVANCE (STAFF & OTHERS) | | | 301,110.00 |
| | CLOSING BALANCE: | | | |
| | CASH IN HAND | | 82,133.00 | |
| | CASH AT BANK WITH KOTAK MAHINDRA BANK (A/C NO. 5040 | 10179666) | 1,515,680.79 | - |
| - | CASILAL DAM TITLE | | | 1,597,813.79 |
| | | | | 10,712,549.59 |
| - | | | | |

NOTES REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE RECEIPTS & PAYMENTS ACCOUNT (DLCJF) THIS IS THE RECEIPTS & PAYMENTS ACCOUNT (DLCJF) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 28/09/2016 PLACE: KOLKATA

SECRETARY

PREVIOUS AMOUNT

Asha Bhavan Centre

Secretary Asha Bhavan Centre

TREASURER Asha Bhavan Centre

Treasurer Asha Bhavan Centre

(M.M. Bhattacharya), F.C Partner M No: 058340

FRN: 323590E

Shyama
PRESIDENT

Asha Bhavan Centre

President Asha Bhavan Centre



GENERAL FUND AS ON 31.03.2016 (DLCJF)

NOTE-(D-1)

| PREVIOUS YEAR | | CURRENT YEAR | CURRENT YEAR |
|---------------|--|----------------|----------------|
| AMOUNT (RS.) | | AMOUNT (RS.) | AMOUNT (RS.) |
| - | BALANCE AS PER LAST YEAR | - | |
| | LESS: EXCESS OF EXPENDITURE OVER INCOME | (8,380,420.21) | |
| | TOTAL | - | (8,380,420.21) |
| | CURRENT LIABILITIES AS ON 31.03.2016 (DLCJF) | | NOTE-(D-2) |
| | | AMOUNT | AMOUNT |
| | | RS. P. | RS. P. |
| • | AUDIT FEES | 17,500.00 | |
| - | TOTAL | - | 17,500.00 |
| | CURRENT ASSETS AS ON 31.03.2016 (DLCJF) | | NOTE-(D-3) |
| | | CURRENT YEAR | CURRENT YEAR |
| | | AMOUNT (RS.) | AMOUNT (RS.) |
| - | ADVANCE TO STAFF AND OTHERS | 24,610.00 | |
| - | TDS RECEIVABLE | | |
| - | TRANSFERRED TO FCRA | 34,422.00 | |
| | TOTAL | | 59,032.00 |
| | = | : | |
| | CASH & BANK BALANCE AS ON 31.03.2016 (DLCJF) | | NOTE-(D-3A) |
| - | CASH IN HAND | 82,133.00 | |
| | CASH AT BANK WITH KOTAK MAHINDRA BANK (A/C NO. | 1,515,680.79 | |
| - | _504010179666) | ASSO O | |
| - | TOTAL | Kolleta-26 | 1,597,813.79 |

STATEMENT OF FIXED ASSETS (DLCJF) AS ON 31.03.2016

MIR & ASSOCIATES
CHARTERED ACCOUNTANTS
62/C, SADANANDA ROAD. GROUND FLOOR
KOLKATA-700026

NOTE-(D-4)

| SL. NO. | DESCRIPTION OF ASSETS | W.D.V. AS ON 01.04.15 | ADDITIONS WITHIN 182 DAYS | ADDITIONS BEYOND 182 DAYS | TOTAL ADDITIONS DURING THE YR. | DISPOSAL DURING THE YEAR | VALUE AS ON 31.03.16 | DEPRECIATION FOR 15-16 | W.D.V. AS ON 31.03.16 |
|------------|-----------------------------------|--------------------------|---------------------------------|---------------------------------|--------------------------------|--------------------------------|-------------------------|---------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | (4+5)=6 | TLAN | (3+6)=7 | 8 | (7-8)=9 |
| 1 FU | RNITURE & FIXTURE | - | 5,040.00 | - | 5,040.00 | | 5,040.00 | 504.00 | 4,536.00 |
| | OTOR CAR & VEHICLES | - | 64,750.00 | - | 64,750.00 | - | 64,750.00 | 9,713.00 | 55,037.00 |
| | ECTRICAL & ELECTRONICS EQUIPMENTS | - | 14,190.00 | - | 14,190.00 | | 14,190.00 | 2,129.00 | 12,061.00 |
| | MPUTER & PERIPHERALS | | 54,000.00 | | 54,000.00 | - | 54,000.00 | 32,400.00 | 21,600.00 |
| SU | B TOTAL - 2 | - | 137,980.00 | - | 137,980.00 | - | 137,980.00 | 44,746.00 | 93,234.00 |

-

SUB TOTAL PREVIOUS YEAR (2015)

DATE:28/09/2016 PLACE: KOLKATA Kolkata-28

For MIR & ASSOCIATES

(M.M. Bhattacharya), F.A.A. Partner M No: 058340

FRN: 323590E

MIR & ASSOCIATES CHARTERED ACCOUNTANTS

DETAILS OF PAYMENTS DURING 2015-2016 (DLCJF)

NOTE-(D-5)

| SL. | | | EXP FOR SHELTER | R EXPENSES ON | REPAIR, | SALARY, | FESTIVAL | MEETING, | RENT, | OTHER |
|-----|--|-----------------|-----------------|-----------------|-----------------|--------------|----------|-----------|--------|-----------------|
| NO | DESCRIPTION | EXPENSES | ON FOOD, | EDUCATION- | MAINTENANCE | HONORARIUM | & | SEMINAR, | TAX & | EXPENSES |
| | | | NURISHMENT & | ACADEMIC | & RUNNING | & OTHER | CELEBRA- | CAMP & | INSUR- | |
| | | | MEDICINE | & VOCATIONAL | EXPENSES | COMPENSATION | TION | WORKSHOP | ANCE | |
| 1 | ACCESSORIES OF MACHINERIES & TOOLS | - | - | - | 472.00 | - | - | - | - | - |
| 2 | AUSPICIOUS & CELEBRATION DAY PROGRAMME | - | - | - | - | - | 1,935.00 | - | - | - |
| 3 | BONUS | - | - | - | - | 625.00 | - | - | - | |
| 4 | CENTRE RUNNING EXPENSES | - | - | - | 23,457.00 | - | - | - | - | |
| 5 | CONSULTANCY FEES | - | - | - | - | 66,719.00 | - | | - | - |
| 6 | OFFICE RUNNING EXPENSES | 66,331.00 | - | - | - | - | - | - | - | - |
| 7 | POWER COST | 328,460.00 | - | - | - | - | - | - | 1 | - |
| 8 | REPAIR AND MAINTENANCE | - | - | ~ | 83,940.00 | _ | - | - | - | - |
| 9 | REPAIR AND MAINTENANCE OF BUILDING | - | - | - | 7,500.00 | - | - | - | - | - |
| 10 | REPAIR AND MAINTENANCE OF VEHICLE | - | | - | 145,256.00 | - | _ | - | - | - |
| 11 | SALARY | - | - | - | - | 1,662,402.00 | - | - | - | - |
| 12 | SALARY(PROGRAMME) | - | - | - | - | 3,484,223.00 | - | - | - | - |
| 13 | SCHOOL RUNNING EXPENSES | - | - | - | 39,100.00 | - | - | - | - | - |
| 14 | TRAVELLING & CONVEYANCE | 105,019.00 | - | | | | - | - | - | - |
| 15 | TRAVELLING & CONVEYANCE(PROGRAMME) | 29,952.00 | - | - | - | - | - | - | - | - |
| 16 | AWARNESS CAMP | | - | - | - | - | - | 10,290.00 | _ | - |
| 17 | CAPACITY BUILDING PROGRAMME | - | - | - | - | - | - | 7,790.00 | - | - |
| 18 | CAR RUNNING EXPENSES | - | - | 1.00 | 64,514.00 | - | - | - | - | _ |
| 19 | CLOTHING AND SHELTER FOR CHILDREN | - | 650.00 | - | - | - | - | - | - | - |
| 20 | CLOTHING AND SHELTER FOR WOMEN | - | 1,330.00 | - | - | - | - | - | - | - |
| 21 | FOOD AND NURISHMENT | - | 1,140,724.00 | - | - | _ | | - | _ | - |
| 22 | FOOD FOR STAFF | - | 391,681.00 | - | _ | - | - | - | _ | |
| 23 | GARDENING & ANIMAL HUSBANDRY | - | - | | 25,517.00 | - | - | | | _ |
| 24 | GENERAL CONSUMABLES | - | - | - | - | - | - | - | - | 385.00 |
| 25 | GROUP MEETING | | - | - | - | - | - | 600.00 | _ | - |
| 26 | HYGIENE & SANITATION EXPENSES | - | 104,082.00 | - | - | - | - | - | _ | _ |
| 27 | MEDICAL EXPENSES | - | 2,016.00 | | - | | | - | - | - |

Contd.-2

| | TOTAL | 581,189.00 | 1,847,804.00 | 184,655.80 | 395,552.00 | 5,213,969.00 | 1,935.00 | 71,156.00 | 27,000.00 | 152,385.00 |
|------------|----------------------------------|-----------------------|-----------------|-----------------|-------------|--------------|-----------------|-----------|-----------|------------|
| 47 VOCATIO | ONAL TRAINING | - | - | - | - | - | - | 4,347.00 | - | - |
| | TY EXPENSES | - | - | - | - | - | - | • | - | 102,500.00 |
| 45 UTENSIL | | - | 7,630.00 | - | - | - | - | - | - | - |
| | ONE & FAX (PROGGRAME) | 2,800.00 | - | - | - | - | - | - | - | - |
| 43 TELEPHO | | 48,627.00 | - | - | ~ | | | - | - | - |
| | NT ASSESSMENT | - | - | 30,913.00 | - | - | - | - | ~ | - |
| | OLDERS ORIENTATION PROGRAMME | - | - | - | - | - | - | 33,000.00 | - | - |
| | EDUCATIONAL MATERIALS | - | - | 66,572.00 | - | - | - | | - | - |
| | & REHABILITATION SUPPORT | - | 81,634.00 | - | - | ~ | - | - | - | <u>_</u> |
| | INING OF PHYSIOTHERAPY EQUIPMENT | - | - | - | 781.00 | - | - | - | - | - |
| 37 RAW M | | - | - | 87,170.80 | - | - | _ | - | - | - |
| 36 PROFILE | E OF STUDENT | - | - | - | - | - | - | - | - | 40,500.00 |
| 35 PROFILE | E OF CHILDREN | - | - | - | - | - | - | - | - | 9,000.00 |
| 34 PHYSIO | THERAPY EQUIPMENT & TLM | - | 43,450.00 | - | - | - | - | - | - | - |
| 33 PARENT | T'S TRAINING | - | - | - | - | - | - | 4,890.00 | - | - |
| 32 ORTHOI | PAEDIC | - | 3,400.00 | _ | - | - | - | - | - | - |
| 31 OFFICE | RENT | - | - | - | - | - | - | - | 27,000.00 | - |
| 30 MOTOR | R CYCLE RUNNING EXPENSES | - | - | - | 5,015.00 | - | - | - | - | - |
| | ORTHOPAEDIC CAMP | - | - | - | - | - | - | 10,239.00 | - | ~ |
| 28 MEDINE | E & GENERAL MEDICAL CONSUMABLES | - | 71,207.00 | - | - | - | - | - | - | |
| | | | MEDICINE | & VOCATIONAL | EXPENSES | COMPENSATION | TION | WORKSHOP | ANCE | |
| | | | NURISHMENT & | ACADEMIC | & RUNNING | & OTHER | CELEBRA- | CAMP & | INSUR- | |
| NO. | DESCRIPTION | EXPENSES | ON FOOD, | EDUCATION- | MAINTENANCE | HONORARIUM | & | SEMINAR, | TAX & | EXPENSES |
| SL. | | ADMINISTRATIVE | EXP FOR SHELTER | EXPENSES ON | REPAIR, | SALARY, | FESTIVAL | MEETING, | RENT, | OTHER |



MIR & ASSOCIATES **CHARTERED ACCOUNTANTS** 62/C, SADANANDA ROAD. GR FLOOR KOLKATA-700026

BALANCE SHEET (LOCAL CONTRIBUTION) AS ON 31.03.2016.

| PREVIOUS YEAR | • | | CURRENT YEAR | CURRENT YEAR |
|---------------|-------------------------------------|------|---------------------|---------------------|
| AMOUNT (RS.) | | | AMOUNT (RS.) | AMOUNT (RS.) |
| | LIABILITIES: | L-1 | 34,027,075.69 | |
| | GENERAL FUND CURRENT LIABILITIES | L-2 | 3,990,222.85 | ¥ |
| 33,648,204.97 | TOTAL | | | 38,017,298.54 |
| | ASSETS: | | 8 | |
| 5,274,053.00 | FIXED ASSETS | L-4 | 5,161,578.00 | |
| 16.605.790.89 | CURRENT ASSETS | L-3 | 17,866,690.16 | |
| | CASH AND BANK BALANCE | L-3A | 14,989,030.38 | |
| 33,648,204.97 | TOTAL | | | 38,017,298.54 |

NOTES REFERRED TO ABOVE FORM AN INTEGRAL PART OF THE BALANCE SHEET (LOCAL CONTRIBUTION) THIS IS THE BALANCE SHEET (LOCAL CONTRIBUTION) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 28/09/2016 PLACE: KOLKATA

SECRETARY Asha Bhavan Centre

Secretary

Asha Bhavan Centre

TREASURER Asha Bhavan Centre

Kolkata-26

Treasurer Asha Bhavan Centre For MIR & ASSOCIATES Chartered Accountants

(M.M. Bhattacharya), F.C Partner

M No: 058340 FRN: 323590E

Kathila, Banitabla

Uluberia, Howrah 711316

Shyama Manna

PRESIDENT Asha Bhavan Centre

President Asha Bhavan Centre

MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD. GR FLOOR KOLKATA-700026

INCOME & EXPENDITURE ACCOUNT (LOCAL CONTRIBUTION) FOR THE YEAR ENDED ON 31.03.2016.

| • | CURRENT YEAR | CURRENT YEAR |
|----------------------------|--|--|
| NOTE | AMOUNT (RS.) | AMOUNT (RS.) |
| INCOME: | | |
| DONATION | | 2,012,100.00 |
| ADMISSION & OTHER FEES | | 4,088,850.00 |
| GARAGE RENT | | 39,675.00 |
| GRANT | | 533,910.00 |
| SUBSCRIPTION RECEIVED | | 136,817.00 |
| SALE OF V.T. MATERIALS | | 34,060.00 |
| SAVINGS BANK INTEREST | | 518,354.33 |
| INTEREST ON FIXED DEPOSIT: | | |
| WITH KOTAK MAHINDRA BANK | 193,894.21 | |
| WITH UNION BANK OF INDIA | 1,210,993.00 | |
| | | 1,404,887.21 |
| MISCELLANEOUS INCOME | | 14,901.73 |
| INTEREST ON IT REFUND | | 55,087.00 |
| HOUSE RENT | | 840,000.00 |
| TOTAL | | 9,678,642.27 |
| | INCOME: DONATION ADMISSION & OTHER FEES GARAGE RENT GRANT SUBSCRIPTION RECEIVED SALE OF V.T. MATERIALS SAVINGS BANK INTEREST INTEREST ON FIXED DEPOSIT: WITH KOTAK MAHINDRA BANK WITH UNION BANK OF INDIA MISCELLANEOUS INCOME INTEREST ON IT REFUND HOUSE RENT | INCOME: DONATION ADMISSION & OTHER FEES GARAGE RENT GRANT SUBSCRIPTION RECEIVED SALE OF V.T. MATERIALS SAVINGS BANK INTEREST INTEREST ON FIXED DEPOSIT: WITH KOTAK MAHINDRA BANK WITH UNION BANK OF INDIA MISCELLANEOUS INCOME INTEREST ON IT REFUND HOUSE RENT |



| PREVIOUS YEAR | | | | CURRENT YEAR | CURRENT YEAR |
|--------------------------|---|-------|---|--|--------------|
| AMOUNT (RS.) | | | | AMOUNT (RS.) | AMOUNT (RS.) |
| 253,230.00 541,113.00 | REPAIR, MAINTENANCE & RUNNING EXPENSES SALARY, HONORARIUM & OTHER COMPENSATIONS EXPENSES ON FESTIVAL & CELEBRATION EXPENSES ON MEETING, SEMINER AND OTHER PROGRAMME RENT, TAXES & INSURANCE | | L-5 L-5 L-5 L-5 L-5 L-5 L-5 L-5 L-5 | 649,440.00 560,183.00 920,159.00 402,420.00 1,384,290.00 677,698.00 118,939.00 353,675.00 206,404.70 | |
| | | | | 17,500.00 | |
| 17,500.00 | AUDIT FEES | | | | 5,290,708.70 |
| 410 150 00 | DEPRECIATION | | L-4 | | 364,445.00 |
| 419,150.00 | DEPRECIATION | | | | 5,655,153.70 |
| 4 000 E46 3E | EXCESS OF INCOME OVER EXPENDITURE | | 18 | | 4,023,488.57 |
| 8,786,978.25 | | TOTAL | | | 9,678,642.27 |

NOTE REFERRED TO ABOVE FORM INTEGRAL PART OF THE INCOME & EXPENDITURE ACCOUNT (LOCAL CONTRIBUTION) THIS IS THE INCOME & EXPENDITURE ACCOUNT (LOCAL CONTRIBUTION) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 28/09/2016 PLACE: KOLKATA For MIR & ASSOCIATES
Chartered Accountants

(M.M. Bhattacharya), F. Partner M No: 058340

FRN: 323590E

SECRETARY

Asha Bhavan Centre
Secretary
Asha Bhavan Centre

TREASURER
Asha Bhavan Centre

Treasurer Asha Bhavan Centre Shyama Manna PRESIDENT Asha Bhavan Centre

President Asha Bhavan Centre Kathila, Banitabla Uliuberia, Howrah 711316

MIR & ASSOCIATES CHARTERED ACCOUNTANTS 62/C, SADANANDA ROAD. GROUND FLOOR KOLKATA-700026

RECEIPTS & PAYMENTS ACCOUNT (LOCAL CONTRIBUTION) FOR THE YEAR ENDED ON 31.03.2016.

| PREVIOUS YEAR | | - | CURRENT YEAR | CURRENT YEA |
|--|--|------|--------------|-------------|
| AMOUNT (RS.) | | | AMOUNT (RS.) | AMOUNT (RS |
| 711100111 (110.1) | RECEIPTS: | NOTE | | |
| | OPENING BALANCE : | | | |
| 159 633 00 | CASH IN HAND | | | 194,741.0 |
| • | CASH AT BANK WITH: | | | |
| 4,440,270.22 | ALLAHABAD BANK (20824385359) | | 164,909.70 | |
| | KOTAK MAHINDRA BANK (504010152466) | | 9,305,801.88 | |
| | UNION BANK OF INDIA (590902010002546) | | 1,805,402.50 | |
| | UNION BANK OF INDIA A/C COAL INDIA LTD. (A/C NO. 590902010008869) | | 239,606.00 | |
| | UNION BANK OF INDIA A/C ABC ACADEMY (A/C NO. 590902010009429) | | 57,900.00 | |
| | THOU DAIN OF MOINING PROPERTY (1) TO THE PROPERTY OF THE PROPE | | | 11,573,620. |
| 2 101 878 00 | DONATION RECEIVED | | | 2,012,100. |
| | ADMISSION & OTHER FEES | | | 4,088,350. |
| | GARAGE RENT | | | 39,675. |
| 374,774.00 | | | | 533,910. |
| The second secon | SALE OF V.T. MATERIALS | | | 34,060. |
| | SAVINGS BANK INTEREST | | | 518,354. |
| | INTEREST ON FD: | | | |
| 200,000 | AT KOTAK MAHINDRA BANK | | | 182,776. |
| | AT UNION BANK OF INDIA | | | 1,353,053. |
| 840.000.00 | HOUSE RENT RECEIVED | | | 500,000. |
| | RECOVERY OF LOANS & ADVANCE (STAFF & OTHERS) | | | 1,057,097. |
| | MATURITY OF FIXED DEPOSIT | | | 5,360,000. |
| | IT REFUND | | | 97,421. |
| 33.594.00 | TDS RECOVERED | | | 16,832. |
| , | REFUND OF SECURITY DEPOSIT | | | 54,000. |
| | RENT RECEIVABLE RECOVERED | | * | 390,000. |
| 1,100.00 | PROFESSION TAX RECOVERY | | | 1,610. |
| | MISCELLANEOUS INCOMES | | | 14,901. |
| | TRANSFERRED FROM FOREIGN CONTRIBUTION | | | 341,525. |
| | ADVANCE RECEIVED | | | - |
| The second of th | SUBSCRIPTION RECEIVED | | 0000 | 136,817. |
| 30,160,914.28 | TOTAL | | 8 NOSOC | 28,501,343. |
| | | | 155 July | |
| | | | Kolkata-26 | Contd |

| PREVIOUS YEAR | · · | - | CURRENT YEAR | CURRENT YEAR |
|-------------------|---|----------|--|--------------|
| AMOUNT (RS.) | | | AMOUNT (RS.) | AMOUNT (RS.) |
| 7,11100111 (1101) | | | | |
| | PAYMENTS: | | | |
| | A. CAPITAL EXPENDITURES: | | | |
| 10 900 00 | ELECTRICAL & ELECTRONIC EQUIPMENTS | | 122,700.00 | |
| | LAND & BUILDING | | - | |
| | TUBE WELL | | - | |
| 2 | FURNITURE & FIXTURE | | 129,270.00 | |
| 30,337.00 | TORNITORE & FATORE | | | 251,970.00 |
| | B. REVENUE EXPENDITURE: | | | |
| 252 220 00 | ADMINISTRATIVE EXPENSES | (N-L-5) | 649,440.00 | |
| | EXPENSES FOR SHELTER ON FOOD, NURISHMENT & MEDICINE | (N-L-5) | 560,183.00 | |
| | EXPENSES ON EDUCATION- ACADEMIC & VOCATIONAL | (N-L-5) | 920,159.00 | |
| | REPAIR, MAINTENANCE & RUNNING EXPENSES | (N-L-5) | Control of the Contro | |
| | SALARY, HONORARIUM & OTHER COMPENSATION | (N-L-5) | | |
| | | (N-L-5) | | |
| | EXPENSES ON FESTIVAL & CELEBRATION | (N-L-5) | | * |
| | EXPENSES ON MEETING, SEMINER, AND OTHER PROGRAMME | (N-L-5) | | |
| | RENT, TAXES & INSURANCE | (N-L-5) | | |
| 98,944.00 | OTHER EXPENSES | (11 2 3) | 200,101.70 | 5,273,208.70 |
| | C OTHER DAVASTAITS. | | | 0,2.0,200 |
| 40.000.00 | C. OTHER PAYMENTS: | | | 17,500.00 |
| | AUDIT FEES LAST YEAR | | | 1,365,097.00 |
| | LOANS & ADVANCES (GIVEN) | | | 1,505,057.00 |
| 12,360,000.00 | FIXED DEPOSIT WITH: | | | |
| | KOTAK MAHINDRA BANK | | 1,500,000.00 | |
| | ALLAHABAD BANK | | | |
| | UNION BANK OF INDIA | | 5,000,000.00 | |
| | | | | 6,500,000.00 |
| 64,982.00 | SECURITY DEPOSIT AGAINST : | | | |
| | ELECTRICITY AT CHANDIPUR | | - | |
| | TDS FROM INTEREST ON FD. | | | 90,175.38 |
| | P.TAX PAYMENT | | | 1,430.00 |
| | REFUND OF ADVANCE | | | |
| 230,890.00 | REPAYMENT SECURITY DEPOSIT | | | |
| 30,894.00 | TDS PAYMENT | | | 12,932.00 |
| | | | | |
| | | | 12-6 hu | 231 |
| | | | I Element | Contd3 |

| PREVIOUS YEAR | = | CURRENT YEAR AMOUNT (RS.) | CURRENT YEAR AMOUNT (RS.) |
|---------------|---|---------------------------|---------------------------|
| AMOUNT (RS.) | - | 711100111 (1111) | |
| | D. CLOSING BALANCE: | | |
| 194,741.00 | CASH IN HAND | | 151,943.00 |
| 11,573,620.08 | CASH AT BANK WITH: | | |
| | ALLAHABAD BANK (20824385359) | 3,149,346.70 | |
| | KOTAK MAHINDRA BANK (504010152466) | 9,130,171.38 | |
| | UNION BANK OF INDIA (A/C NO 590902010002546) | 1,759,864.30 | |
| | UNION BANK OF INDIA A/C ABC ACADEMY (A/C NO. 590902010009429) | 561,934.00 | |
| | UNION BANK OF INDIA A/C COAL INDIA LTD. (A/C NO. 590902010008869) | 235,771.00 | |
| | | | 14,837,087.38 |
| 30,160,914.28 | TOTAL | | 28,501,343.46 |
| 30,200,321020 | _ | | |

NOTE REFERRED TO ABOVE FORM INTEGRAL PART OF THE RECEIPTS & PAYMENTS ACCOUNT (LOCAL CONTRIBUTION) THIS IS THE RECEIPTS & PAYMENTS ACCOUNT (LOCAL CONTRIBUTION) REFERRED TO IN OUR REPORT OF EVEN DATE

DATE: 28/09/2016 PLACE: KOLKATA

SECRETARY Asha Bhavan Centre

Secretary Asha Bhavan Centre Kolkata-26

TREASURER
Asha Bhavan Centre

Treasurer Asha Bhavan Centre Chartered Accountants

(M.M. Bhattacharya), F.C.A.

Partner

M No: 058340

FRN: 323590E

PRESIDENT Manna

Asha Bhavan Centre

President Asha Bhavan Centre



MIR & ASSOCIATES
CHARTERED ACCOUNTANTS

NOTE-(L-1)

| PREVIOUS YEAR | | CURRENT YEAR | CURRENT YEAR |
|--|--|---------------|---------------|
| AMOUNT (RS.) | | AMOUNT (RS.) | AMOUNT (RS.) |
| | GENERAL FUND AS ON 31.03.2016 (LOCAL CONTRIBUTION) | | |
| | | | |
| 25,105,040.87 | BALANCE AS PER LAST A/C | 30,003,587.12 | |
| 4,898,546.25 | ADD: EXCESS OF INCOME OVER EXPENDITURE | 4,023,488.57 | |
| 30,003,587.12 | TOTAL | | 34,027,075.69 |
| | - | | |
| | | | |
| | | | NOTE-(L-2) |
| | STATEMENT OF CURRENT LIABILITIES AS ON 31.03.2016 (LOCAL | CONTRIBUTION) | |
| 100011001000 NB 100000000000000000000000 | | | |
| 3,204,197.85 | CURRENT A/C WITH FCRA: | | 3,545,722.85 |
| | SECURITY DEPOSIT : | | |
| 420,000,00 | FROM GREEN VALLIEY INDUSTRIES LTD. AS PER LAST YEAR | | 420,000.00 |
| 420,000.00 | THOM ONLER VALUET INDUSTRIES LID. AST EN LAST TEAR | | 420,000.00 |
| 2.700.00 | TDS PAYABLE | | 6,600.00 |
| _,, | | | |
| 220.00 | P.TAX PAYABLE | < < | 400.00 |
| | | | |
| | LIABILITY FOR AUDIT FEES: | | |
| 12,000.00 | AS PER LAST YEAR | 17,500.00 | |
| 17,500.00 | ADD: AUDIT FEES | 17,500.00 | |
| 29,500.00 | | 35,000.00 | |
| 12,000.00 | LESS: PAID DURING THE YEAR | 17,500.00 | |
| 17,500.00 | | | 17,500.00 |
| | | | |
| 3,644,617.85 | TOTAL | & ASSOCI | 3,990,222.85 |
| | | 188 ly | |

Asha Bhavan Centre

KATHILA, BANITABLA, ULUBERIA, HOWRAH-711316

MIR & ASSOCIATES CHARTERED ACCOUNTANTS

NOTE - (L-3)

| | CTATES ASSIT OF CUIDDING ACCETS AC ON 24 | 02 2046 /1 0641 601 | ATDIDITION! | MOTE - (E-3 |
|---------------|---|---------------------|----------------|---------------|
| | STATEMENT OF CURRENT ASSETS AS ON 31. | 03.2016 (LOCAL CO | | |
| PREVIOUS YEAR | | | CURRENT YEAR | CURRENT YEAR |
| AMOUNT (RS.) | - | | AMOUNT (RS.) | AMOUNT (RS.) |
| | LOAN & ADVANCE TO STAFF & OTHERS | | | |
| | BALANCE AS PER LAST YEAR | | 54,500.00 | |
| 933,730.00 | ADD: FURTHER ADVANCE RELEASED DURING | THE YEAR | 1,365,097.00 | |
| 1,353,230.00 | | | 1,419,597.00 | |
| 1,298,730.00 | LESS: REFUNDED DURING THE YEAR | | 1,057,097.00 | |
| 54,500.00 | | | | 362,500.00 |
| 13,160,000.00 | FIXED DEPOSIT WITH: | | | |
| | ALLAHABAD BANK | | | |
| | BALANCE AS PER LAST YEAR | - | | |
| | ADD: FURTHER DEPOSIT DURING THE YEAR | 1,500,000.00 | | |
| | | | 1,500,000.00 | |
| | UNION BANK OF INDIA | | 2,500,000.00 | |
| | BALANCE AS PER LAST YEAR | 12,860,000.00 | | |
| | ADD: FURTHER DEPOSIT DURING THE YEAR | 5,000,000.00 | | |
| | ADD. TORTHER DEL OSTI DORING THE TEAR | 17,860,000.00 | | |
| | LESS: MATURITY DURING THE YEAR | 5,360,000.00 | | |
| | LESS. WATORITI DORMO THE TEAR | 3,300,000.00 | 12 500 000 00 | |
| | KOTAK MAHINDRA BANK | | 12,500,000.00 | |
| | DURING THE YEAR | 200 000 00 | | |
| | | 300,000.00 | | |
| | ADD: FURTHER DEPOSIT DURING THE YEAR | 7,300,000.00 | | |
| | 1500 1415050505050505050505050505050505050505 | 7,600,000.00 | | |
| | LESS: MATURITY DURING THE YEAR | 7,300,000.00 | | |
| | | | 300,000.00 | |
| | | | | 14,300,000.00 |
| 101,177.00 | SECURITY DEPOSIT AGAINST: | | | |
| | ELECTRICITY AT CHANDIPUR | | 10,982.00 | |
| | SUPPLY OF PROSTHETIC AIDS | | 36,195.00 | 47,177.00 |
| 539,498.70 | TDS RECEIVABLE | | | 711,206.70 |
| 2,360,615.19 | INTEREST RECEIVABLE | | | 2,105,806.46 |
| 390,000.00 | RENT RECEIVABLE (LORD SINHA ROAD) | | | 340,000.00 |
| 16,605,790.89 | TOTAL | | (The state of | 17,866,690.16 |
| | | | Kollata 28 Co | |

MIR & ASSOCIATES
CHARTERED ACCOUNTANTS

NOTE - (L-3 A)

151,943.00

| PREVIOUS | YEAR |
|-----------------|-------|
| AMOUNT | (RS.) |

| CURRENT YEAR | CURRENT YEAR |
|--------------|--------------|
| AMOUNT (RS.) | AMOUNT (RS.) |

STATEMENT OFCASH AND BANK BALANCE AS ON 31.03.2016 (LOCAL CONTRIBUTION)

CASH & BANK BALANCE:-

194,741.00 CASH IN HAND

11,573,620.08 CASH AT BANK WITH:

ALLAHABAD BANK (20824385359) 3,149,346.70
KOTAK MAHINDRA BANK (504010152466) 9,130,171.38
UNION BANK OF INDIA (590902010002546) 1,759,864.30
UNION BANK OF INDIA A/C ABC ACADEMY 561,934.00

(A/C NO. 590902010009429)

UNION BANK OF INDIA A/C COAL INDIA LTD.

(A/C NO. 590902010008869)

14,837,087.38

14,989,030.38

11,768,361.08



235,771.00

MIR & ASSOCIATES
CHARTERED ACCOUNTANTS
62/C, SADANANDA ROAD, GR. FLOOR
KOLKATA-700026

STATEMENT OF FIXED ASSETS AS ON 31.03.2016 (LOCAL CONTRIBUTION)

NOTE-(L-4)

| SL. | DESCRIPTION OF ASSETS | W.D.V. AS | ADDITIONS | ADDITIONS | TOTAL | VALUE AS | DEPRECIATION | W.D.V. AS |
|-----|--|--------------|------------|------------|------------------|--------------|--------------|--------------|
| NO. | | ON 01.04.15 | WITHIN | BEYOND | ADDITIONS | ON 31.03.16 | FOR 15-16 | ON 31.03.16 |
| | | | 182 DAYS | 182 DAYS | DURING THE YR. | | | |
| 1 | 2 | 3 | 4 | 5 | (4+5)=6 | (3+6)=7 | 8 | (7-8)=9 |
| Α | LAND & BUILDING: | | | | | | | |
| 1 | LAND AT KEORADANGA | 1,762,500.00 | | - | - | 1,762,500.00 | - | 1,762,500.00 |
| 2 | LAND AT MADARIHAT | 328,590.00 | - | - | - | 328,590.00 | - | 328,590.00 |
| 3 | LAND AT DAULATABAD | 361,730.00 | - | - | - | 361,730.00 | - | 361,730.00 |
| 4 | BUILDING AT KEORADANGA | 669,349.00 | - | - | - | 669,349.00 | 66,935.00 | 602,414.00 |
| 5 | BUILDING AT BVM KATWA | 560,504.00 | - | - | - | 560,504.00 | 56,050.00 | 504,454.00 |
| 6 | BOUNDARY WALL (ABC, KATHILA) | 131,040.00 | - | - | - | 131,040.00 | 13,104.00 | 117,936.00 |
| 7 | BOUNDARY WALL (MADARIHAT) | 27,553.00 | - | - | - | 27,553.00 | 2,755.00 | 24,798.00 |
| | GROUP TOTAL | 3,841,266.00 | - | - | - | 3,841,266.00 | 138,844.00 | 3,702,422.00 |
| | | | | | | | | |
| В | OTHER FIXED ASSETS: | | | | | | | |
| 1 | FURNITURE & FIXTURE | 326,706.00 | - | 129,270.00 | 129,270.00 | 455,976.00 | 39,134.00 | 416,842.00 |
| 2 | MOTOR CAR & VEHICLES | 700,572.00 | - | - | - | 700,572.00 | 105,086.00 | 595,486.00 |
| 3 | ELECTRICAL & ELECTRONICS EQUIPMENTS | 287,820.00 | - | 122,700.00 | 122,700.00 | 410,520.00 | 52,376.00 | 358,144.00 |
| 4 | COMPUTER | 25,226.00 | - | - | - | 25,226.00 | 15,136.00 | 10,090.00 |
| 5 | MACHINERY & EQUIPMENTS | 5,086.00 | - | - | | 5,086.00 | 763.00 | 4,323.00 |
| 6 | PHYSIOTHERAPY EQUIPMENT | 16,509.00 | - | - | - | 16,509.00 | 2,476.00 | 14,033.00 |
| 7 | TUBE WELL | 70,868.00 | - | - | - | 70,868.00 | 10,630.00 | 60,238.00 |
| | GROUP TOTAL | 1,432,787.00 | .= | 251,970.00 | 251,970.00 | 1,684,757.00 | 225,601.00 | 1,459,156.00 |
| | | | | | | | | |
| | GRAND TOTAL (A+B) | 5,274,053.00 | - | 251,970.00 | 251,970.00 | 5,526,023.00 | 364,445.00 | 5,161,578.00 |
| GR4 | ND TOTAL OF PREVIOUS YEAR (2014-2015) | 5,091,366.00 | 100,000.00 | 501,837.00 | 601,837.00 | 5,693,203.00 | 419,150.00 | 5,274,053.00 |
| | | | | , | , | -,, | , | -,-, .,-,-,- |

DATE: 28/09/2016 PLACE: KOLKATA For MIR & ASSOCIATES
Chartered Accountants

(M.M. Bhattacharya), F.C.A.
Partner

FRN: 323590E

MIR & ASSOCIATES CHARTERED ACCOUNTANTS

NOTE-(L-5)

DETAILS OF PAYMENTS DURING THE YEAR 2015-2016 (LOCAL CONTRIBUTION)

| SL | | ADMINISTRATIVE | EXP FOR SHELTER | EXPENSES ON | REPAIR, | SALARY, | FESTIVAL | MEETING, | RENT, TAX & | OTHER |
|----|--|----------------|-------------------------|-------------------|-------------|--------------|-------------|-----------|-------------|-----------|
| NO | | EXPENSES | ON FOOD, | EDUCATION- | MAINTENANCE | HONORARIUM | & | SEMINAR, | INSURANCE | EXPENSES |
| | | | NURISHMENT & | ACADEMIC | & RUNNING | & OTHER | CELEBRATION | CAMP & | | |
| | | | MEDICINE | & VOCATIONAL | EXPENSES | COMPENSATION | | WORKSHOP | | |
| 1 | REPAIR & MAINTENANCE | | | | 59,030.00 | | | | | |
| 2 | SALARY | - | - | - | - | 235,459.00 | - | - | | |
| 3 | AUSPICIOUS & CELEBRATION DAY PROGRAMME | - | - | - | - | - | 226,489.00 | | - | |
| 4 | ANNUAL SPORTS | | | | | | 31,797.00 | | | |
| 5 | ANNUAL CULTURAL MEETING | | | | | | 21,493.00 | | | |
| 6 | CENTRE RUNNING EXPENSES | | | | 9,570.00 | - | | | | |
| 7 | CAR RUNNING EXPENSES | | | | 94,309.00 | | | | | |
| 8 | CONTINGENCY EXPENSES | - | - | | | | | | | 12,360.00 |
| 9 | CHARITY SHOW | | | | | | 140,420.00 | | | |
| 10 | CONSULTANCY FEES | | | | | 89,800.00 | | | | |
| 11 | CAPACITY BUILDING PROGRAMME | | | | | | | 22,272.00 | | |
| 12 | EDUCATIONAL SUPPORT | | | 106,639.00 | | | | - | | |
| 13 | EXPOSURE VISIT | | | | | | | 5,000.00 | | |
| 14 | EVALUATION PROGRAMME | | | | | | 3,540.00 | | | |
| 15 | EXTRA BENEFIT | | | | | | | | | 21,000.00 |
| 16 | FOOD & NURISHMENT | - | 510.00 | - | - | - | - | - | - | - |
| 17 | FAIR, SEMINARS & WORKSHOP | | | | | | | 2,258.00 | | |
| 18 | INSURANCE & TAX ON CAR | | - | - | | - | - | - | 237,069.00 | - |
| 19 | INSURANCE & TAX ON LAND & BUILDING | - | | - | - | + | - | - | 116,606.00 | - |
| 20 | INSPECTION FEES | | | | | | | | | 15,000.00 |
| 21 | LEGAL CHARGES | 10,700.00 | - | | | | | | | - |
| 22 | MEDICAL EXPENSES | - | 173,222.00 | | | | | | | - |
| 23 | MEDICAL SUPPORT | - | 58,455.00 | | | | | | | - |
| 24 | MEDICINES & GENERAL MEDICAL CONSUMABLES | | 205,641.00 | | | | | | | |
| 25 | MOTOR CYCLE RUNNING EXPENSES | | | | 370.00 | | | | | |
| 26 | MISCELLANEOUS EXPENSES | | | | | | * | | | 2,050.00 |
| | NUTRITION SUPPORT | | 16,479.00 | | | | | | | |
| 28 | | 2,080.00 | - | - | - | | - | - | - | - |
| 29 | FOR STATE OF | 1,102.00 | - | - | - | - | - | - | - | - |
| 30 | | 86,103.00 | | | | | | | | |
| 31 | PROFESSIONAL FEES | 68,000.00 | | | | | | ASSO | | |

Contd.-2

| SL | ADMINIST- | EXP FOR SHELTER | EXPENSES ON | REPAIR, | SALARY, | FESTIVAL | MEETING, | RENT, | OTHER |
|--|------------|--------------------|--------------|-------------|--------------|------------|------------|------------|------------|
| NO | RATIVE | ON FOOD, | EDUCATION- | MAINTENANCE | HONORARIUM | & | SEMINAR, | TAX & | EXPENSES |
| | EXPENSES | NURISHMENT & | ACADEMIC | & RUNNING | & OTHER | CELEBRA- | CAMP & | INSUR- | |
| | | MEDICINE | & VOCATIONAL | EXPENSES | COMPENSATION | TION | WORKSHOP | ANCE | |
| 32 POWER COST | 18,158.00 | | | | | | | | |
| 33 POWER CONSUMPTION CHARGE FOR THE SUB -CENTER | 7,820.00 | | | | | | | | |
| 34 PARENTS MEETING | | | | | | | 890.00 | | |
| 35 PARENTS TRAINING | | | | | | | 8,115.00 | | |
| 36 PHOTOGRAPHY & DOCUMENTATION | | | | | | | | | 73,700.00 |
| 37 PUBLICATION | 3,820.00 | | | | | | | | |
| 38 PUBLICITY | 176,971.00 | | | | | | | | |
| 39 PROCESSING FEES | | | 7,500.00 | | | | | | |
| 40 PUJA EXPENSES | - | - | | | - | 253,959.00 | | - | |
| 41 RAW MATERIALS/COST OF AIDS AND APPLIANCES | - | - | - | - | - | - | 70,672.00 | 2.00 | - |
| 42 REGISTRATION FEES | | | 13,730.00 | | | | | | - |
| 43 REMUNERATION | | | | | 20,270.00 | | | | |
| 44 REPAIR & MAINTENANCE OF VEHICLE | | | | 73,867.00 | | | | | |
| 45 SCHOOL BOOKS & PERIODICALS | - | - | 527,762.00 | - | - | | - | | |
| 46 SALARY (PROGRAMME) | | - | | | 1,014,761.00 | | | | |
| 47 STUDENT ASSESMENT | | | 42,633.00 | | | | | | |
| 48 SCHOOL RUNNING EXPENSES | - | - | - | 165,274.00 | - | - | - | - | - |
| 49 STAFF TRAVEL | 20,532.00 | | | | | | | | |
| 50 STATIONERY, DOCUMENTATION & REPORTING | 5,707.00 | | | | | | | | |
| 51 SCHOOL UNIFORM | | | 205,945.00 | - | | | | | |
| 52 SOCIAL SUPPORT | - | 81,066.00 | - | - | - | - | | - | - |
| 53 STIPEND | | | | - | 24,000.00 | | | | |
| 54 SUBSCRIPTION | | - | - | - | _ | - | - | - | 55,704.00 |
| 55 TELEPHONE & FAX | 9,116.00 | | | | | | | | , |
| 56 TELEPHONE & FAX (PROGRAMME) | 2,333.00 | | | | | | | | |
| 57 TRAINING PROGRAMME | - | | | | | | 9,732.00 | | |
| 58 TRAVELLING & CONVEYANCE | 230,945.00 | _ | - | | _ | - | - | _ | |
| 59 TEACHING LEARNING MATERIALS | | | 6,687.00 | | | | | | |
| 60 TRAVELLING & CONVEYANCE (PROGRAMME) | 6,053.00 | | 0,000.100 | | | | | | |
| 61 THERAPUTIC MATERIALS/AIDES & APPLIANCES & TLM | -, | 24,810.00 | | | | 190 | | | |
| 62 TEACHING SKILL DEVELOPMENT | | _ ,,0_0.00 | 9,263.00 | | | | | | |
| 63 VENUE HIRING CHARGES | | | 5,200.00 | | | | | | 4,577.00 |
| 64 BANK CHARGES | - | _ | _ | | | _ | | | 22,013.70 |
| TOTAL | 649,440.00 | 560,183.00 | 920,159.00 | 402,420.00 | 1,384,290.00 | 677,698.00 | 118,939.00 | 353,675.00 | 206,404.70 |
| = | 345,440.00 | 500,200.00 | 220,233.00 | 102,120.00 | 2,304,230.00 | 077,030.00 | 210,555.00 | 333,073.00 | 200,404.70 |
| TOTAL OF PREVIOUS YEAR (2014-2015) | 253,230.00 | 541,113.00 | 898,818.00 | 88,326.00 | 499,111.00 | 292,069.00 | 317,256.00 | 462,915.00 | 98,944.00 |
| DATE: 28/09/2016 | | Walloom Management | | | | , | 3-1,200.00 | 1/2-17.33 | 30,344.0 |

DATE: 28/09/2016 PLACE: KOLKATA

NOTES TO THE ACCOUNTS

SIGNIFICANT ACCOUNTING POLICIES:

The financial statements have been prepared on the basis of going concern, under the historic cost convention to comply in all material aspect with applicable accounting principles generally accepted in India.

Fixed Assets:

Fixed Assets are stated at cost less depreciation. Historic cost is inclusive of VAT, duties and other incidental expenses. In case of acquisition of land it includes registration charges and stamp duties.

Depreciation:

Depreciation is provided on written down value of the respective assets at the rate prescribed under Income Tax Act 1961.

Investment:

Investments in term deposit with designated bank are stated at Principal Value. The accumulated interest is considered separately and disclosed under the block "Current Assets".

Donation:

Donations are considered as Income in the Accounts at the time of realization.

New Project:

A project under the name of Dominique Lapierre City of Joy Foundation (DLCJF) has been started from current year.

Cash in hand:

Cash in hand as on 31.03.2016 has been certified by management.

Contingent liability:

As informed to us there is no contingent liability of the society as on 31.03.2016.

Expenses considered in the Accounts are for charitable purpose and administrative expenses of the centre:

Date: 28.09.2016 Place: Kolkata Chartered Accountants
(M.M. Bhattacharya), F.C.A.

FRN: 323590E

ASHS BHAWAN CENTRE VILL - KATHILA, P.O.- BANITABLA HOWRAH - 711316

COMPUTATION OF INCOME AND TAX

ASSESSMENT YEAR: 2016 - 2017

PAN: AACTA1206C

PREVIOUS YEAR : 2015 - 2016

D. O.B - 22/12/1999

| | TREVIOUS TEAR . 2015 - 2010 | | | | | | |
|-------|---|--|--------------------------------------|--------------------------------|--|--|--|
| | PARTICULARS | AMOUNT RS. P. | AMOUNT RS. P. | AMOUNT RS. P. | | | |
| 1 | INCOME FROM HOUSE PROPERTY: (a) GARAGE RENT (b) HOUSE RENT | | 39675.00 840000.00 | 879675.00 | | | |
| 2 | INCOME FROM OTHER SOURCES: (a) INTEREST ON FIXED DEPOSIT (b) SAVING BANK INTEREST (c) INTEREST ON TDS & IT REFUND | | 4675767.00 2456272.00 55087.00 | 7187126.00 | | | |
| 3 | VOLUNTARY CONTRIBUTION: (i) OTHER THAN CORPUS FUND DONATION (a) ADMISSION FEES (b) GRANT (c) V.T. MATERIALS (d) SUBSCRIPTION RECEIVED | 4088850.00 533910.00 34060.00 136817.00 14902.00 | | | | | |
| | (e) MISCELLANEIOUS (f) DONATION (LOCAL) | 2012100.00 | 6820639.00 | | | | |
| , , | (ii) FOREIGN CONTRIBUTION (a) CONTRIBUTION TOTAL (i+ii) | 20027302.00 | 20027302.00 | 26847941.00 34914742.00 | | | |
| 4 | GROSS TOTAL INCOME (1+2+3) | | | 04014742.00 | | | |
| 5 | APPLICATION OF INCOME: (a) REVENUE EXPENDITURE (b) ADDITION TO FIXED ASSETS | | 42747440.00 7403917.00 | 50151357.00 | | | |
| | AMOUNT SET APPART (4-5) | | | -15236615.00 | | | |
| | INCOME FULLY APPLIED HENCE NO TAX IS PAYABLE | | | | | | |
| LESS: | TAX TDS TAX REFUNDABLE | | | 0.00 541131.00 541131.00 | | | |